|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | | **SL-N3A Request for Bristol Water to Make a Mains Connection** | | | | | | | | | | | | | | | |
| This form should be used when Bristol Water is to connect up self-laid mains to the existing network. It should be submitted, 7 days in advance of the date on which the self-laid mains are to be swabbed, chlorinated and pressure tested, to  [NetworkSiteAgents@bristolwater.co.uk](mailto:%20NetworkSiteAgents@bristolwater.co.uk). | | | | | | | | | | | | | | | | | | |
|  | | 1. Scheme Details | | | | | | | | | | | | | | |  |
|  | | Site Name: | | |  | | Developer: | | | | | | | | | |  |
|  | |  | | |  | |  | | | | | | | | | |  |
|  | | SLP: | | |  | | Bristol Water Application Number (eg MLA 1234567): | | | | | | | | | |  |
|  | |  | | |  | |  | | | | | | | | | |  |
|  | |  | | | | | | | | | | | | | | |  |
|  | | 2. Swabbing, Pressure Testing, Chlorination & Connection Dates | | | | | | | | | | | | | | |  |
|  |  | | | | | | | | | | | | | | |  | |
|  | When do you intend to swab the mains? | | | | | | | DD |  | MM |  | | YY |  | |  | |
|  | When do you intend to pressure test the mains? | | | | | | | DD |  | MM |  | | YY |  | |  | |
|  | When do you intend to chlorinate the mains? | | | | | | | DD |  | MM |  | | YY |  | |  | |
| When will the mains be ready for sampling by Bristol Water? | | | | | | | | DD |  | MM |  | | YY |  | |  | |
|  | When would you like Bristol Water to connect up the mains? | | | | | | | DD |  | MM |  | | YY |  | |  | |
|  |  | | | | | | |  | | | | | | | |  | |
|  | **3. Details of the Mains to be Commissioned** | | | | | | | | | | | | | | |  | |
|  |  | | | | | | | | | | | | | | | | |
|  | How many **end** washouts or end hydrant/washouts are there on the mains that are to be commissioned? | | | | | | | | | | | | | |  |  | |
|  |  | | | | | | | | | | | | | | |  | |
|  | **You must attach a plan**, showing the mains on this site, to this form. Please clearly **highlight the mains that are to be commissioned**. Tick to indicate that such a plan is attached. | | | | | | | | | | | | | |  |  | |
|  | Please indicate the diameters and approximate length of the mains that are to be commissioned. | | | | | | | | | | | | | | |  | |
|  |  | | | | | | | | | | | | | | |  | |
|  |  | | | Diameter (mm) | | Length (m) | | | | | |  | | | |  | |
|  |  | | | 63 | |  | | | | | |  | | | |  | |
|  |  | | | 90 | |  | | | | | |  | | | |  | |
|  |  | | | 125 | |  | | | | | |  | | | |  | |
|  |  | | | 180 | |  | | | | | |  | | | |  | |
|  |  | | | Other (please specify) | |  | | | | | |  | | | |  | |
|  | | | | | | | | | | | | | | | | | |