ANA World's Fair of Money
CLUB MIDWAY APPLICATION

Chicago, Illinois – August 16-20, 2022
Donald E. Stephens Convention Center
5555 North River Road
Rosemont, IL 60018

APPLICATION DEADLINE: June 11, 2022

*Due to limited space and tables available. Club tables will be placed in order of receipt until tables are no longer available. Returning an application does not guarantee a table, but if a table is not available you will be placed on a waitlist.

CONTACT NAME: __________________________________________________________

CLUB NAME: ______________________________________________________________

CLUB ANA MEMBER # (required): _____________________________________________

ADDRESS: __________________________________________________________________

CITY: __________________________________ STATE: __________ ZIP: __________

PHONE: __________________ FAX: ________________ EMAIL: ____________________

This application is submitted for one club table at the ANA World’s Fair of Money
Chicago, IL – August 16-20, 2022

CASES: ______ Yes, I wish to rent a case for the convention at a charge of $20.
        ______ No, I do not wish to rent a case for the convention.

ELECTRICITY: (Unless specifically requested and payment of $60.00 is remitted with this application, electrical will not be provided to your booth)

        ______ Yes, I request an electrical outlet be provided to our booth at a charge of $60.
        ______ No, I do not wish to have electrical service to our booth.

        DUES must be current before this application will be considered.
        Please include payment in full along with this application.

PAYMENT INFORMATION


Method of Payment: _____ Check     _____ MasterCard     _____ Visa     _____ American Express     _____ Discover

Credit Card Number: ___________________________________________ Expires: __________________

Billing Address of Cardholder: ________________________________________________________________

Amount Paid $ ___________________ Signature: ____________________________________________

BOOTH SIGN: Please PRINT your club name as you wish it to appear on your sign (two-line limit, 30 spaces per line).

_________________________________________ ____________________________________________

(Club name, 30 spaces)

(City/State, 30 spaces)
CLUB REGULATIONS

1. The space assigned to you may NOT be resold, rented loaned, or leased or shared by another dealer, club, individual or company without the written consent of the ANA Convention Office.

2. If any club operates in direct competition with the ANA bourse, this practice will be considered prejudicial to the best interests of the Association. This includes, but is not limited to transactions at the Club Midway booth that are not directly related to club materials.

3. Clubs are reminded to secure their own insurance. All materials should be secured in a locked case, or the ANA security room, please check website for security room availability.

4. No assistant will be permitted in the bourse area unless he/she is wearing an official badge. This badge must be worn and be visible at all times while in the bourse room.

Club Name: ____________________________________________________________

By: ___________________________________ Title: ________________________________
(Signature of Club Officer)

Set-up: Tuesday, August 16, 2022; 8:00 A.M. – 1:00 P.M.

Deadline for submitting application: June 11, 2022

Deadline for adding or changing assistants: June 19, 2022

MAIL OR FAX APPLICATION TO:

American Numismatic Association
Conventions
818 North Cascade Avenue
Colorado Springs, CO 80903-3279
Fax: 719-482-9882
ANA World’s Fair of Money®
FORM FOR CLUB ASSISTANTS

Chicago, Illinois – August 16-20, 2022
Donald E. Stephens Convention Center
5555 North River Road
Rosemont, IL 60018

DEADLINE: June 11, 2022

Only approved regular, life or associate ANA members may act as assistants behind club tables at any ANA convention. A maximum of four persons (not including your children under the age of 18 or your spouse) will be issued a photo ID and be permitted to occupy a table.


PLEASE PRINT LEGIBLY

CLUB NAME: ___________________________ ANA No.______________________________

Assistants:

1. ____________________________ ANA No.______________________________

2. ____________________________ ANA No.______________________________

3. ____________________________ ANA No.______________________________

4. ____________________________ ANA No.______________________________

______________________________
Signature of Organization Officer

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