

To be considered for a 2021 TechSTAR Apprenticeship, please complete the following application form submit along with a copy of your most recent school report or TAFE transcript and a copy of your current resume with the names and contact details of at least 3 referees. **Applications close Sunday 25th September, 2020.** Please note: all applications must be handwritten by the applicant to be considered.

**APPLICANT DETAILS:**

First Name: \_\_\_\_\_ Surname: \_\_\_\_\_ Preferred Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Mobile phone: \_\_\_\_\_ Home phone: \_\_\_\_\_ Email \_\_\_\_\_  
School / Educational Institute: \_\_\_\_\_ Current Year Level: \_\_\_\_\_

**PREFERRED LOCATION:** Please number in order of preference if selecting more than one location.

- |                                  |  |                                   |                                     |                                    |  |
|----------------------------------|--|-----------------------------------|-------------------------------------|------------------------------------|--|
| <input type="checkbox"/> Kadina  | <input type="checkbox"/> Murray Bridge | <input type="checkbox"/> Parndana | <input type="checkbox"/> Renmark    | <input type="checkbox"/> Rupanyup  | <input type="checkbox"/> Warracknabeal |
| <input type="checkbox"/> Horsham | <input type="checkbox"/> Oakbank       | <input type="checkbox"/> Pinnaroo | <input type="checkbox"/> Roseworthy | <input type="checkbox"/> Swan Hill |  |

**SELECTION CRITERIA 1:** What do you think would make you a great Service Technician Apprentice?

---

---

---

---

---

---

---

---

**SELECTION CRITERIA 2:** Why do you want to join the TechSTAR Apprenticeship Program?

---

---

---

---

---

---

---

---

**SELECTION CRITERIA 3:** Provide an overview of your experience with mechanics, or a mechanical project you have been involved with.

---

---

---

---

---

---

---

---

**SELECTION CRITERIA 4:** Demonstrate your leadership skills, for example at school, sport, community service or extra-curricular activities.

---

---

---

---

---

---

---

---



**JOHN DEERE**



**GOLDACRES**  
Australia's World Class Sprayers



**MacDon**



**SELECTION CRITERIA 5:** Provide an example of your proudest accomplishment over the past 12 months.

---

---

---

---

---

---

---

---

**SELECTION CRITERIA 6:** Describe a time when you went the 'extra mile' at school or work.

---

---

---

---

---

---

---

---

**SELECTION CRITERIA 7:** Name the most important tool in regards to safety in the workplace.

---

---

---

---

---

---

---

---

**NEXT STEPS**

Applicants will be notified by email early October if their application has been successful or not.  
If your application is successful you will be invited to an interview day at a nearby branch.

