



LNDN COLT 3311 POSTWAR BRITISH POPULAR CULTURE CAPA LONDON PROGRAM

Course Description

In the 1940s George Orwell and others feared that England was becoming too Americanised. In a few years their predictions came true when rock 'n' roll music first hit the British Isles. A new breed of people, affluent and impressionable, first appeared at this time: the teenagers. And these kids just wanted to dance. At early showings of the film *Rock Around the Clock* there were riots as cinema ushers tried to stop the rockers dancing in the aisle. Youth counterculture was born. And yet Orwell should not have been too concerned about an American invasion because there was something essentially British about British rock 'n' roll music especially in the hands of singers like Tommy Steele and Cliff Richard.

This course examines different countercultures and subcultures in Britain from the 1950s to the present day. We will be introduced to the rocker, the punk, the Goth, the New Romantic, the Raver and, Britain's newest counter-identity, the Hipster. Historically, subcultures appear to resist ideas of **globalization**, though, perhaps in the present day with the internet there is a sense of subcultural identities as global rather than local. Of course, these identities are connected to music, but we will go further and locate these identities as part of political movements and of political malaise. For instance, it could be argued that the many countercultures of the 1980s (the New Romantic, the Raver etc.) are modes of resistance against the Conservative Government led by Margaret Thatcher. The famous band The Smiths wrote songs of protest against the policies of Thatcher who, they thought, divided the nation between the rich and the poor. In this interplay of music, politics and class we can observe the complex **social dynamics** of the 1980s.

By the mid 1990s, and with the rise of the opposition, New Labour, British music had become more optimistic mirroring the excitement many felt as Conservative rule came to an end. After Thatcher there were attempts to embrace **diversity**. 90's Britpop is interwoven with politics and the artwork of the Young British Artists (YBAs) such as Tracey Emin and Chris Ofili. In the 90s Britain was thought to be the music and art centre of the world.

While these identities are based on fashion and music, we will also look at cultures which are based on ethnicity and sexuality. For instance we will learn about the black community in Notting Hill during the 1950s, and the gay community of Soho in the 1980s as well as ideas concerning **diversity** and hate crime. The influence of these subcultures has been extensive, and Britishness would not be what it is today without these subcultures' continued fight for equality.

To better understand these subcultures the course is complemented with field trips which will take us to important **urban environments** in the city and beyond. Some of these sites like Soho and Shoreditch still harbour these subcultures but both are struggling against the homogenizing effects of **globalization**, while at other sites it is hard to find any traces of these subcultures. For instance there is little evidence that the Punk movement started in the King's Road, so, instead we will make a pilgrimage to the grave of Malcolm McLaren, the inventor of Punk. These field trips will help contextualise these subcultures both historically and politically.

Course Aims

This course is designed to introduce students to popular culture in Britain since 1945.

To understand what popular culture means, and how subcultures and countercultures resist or support this definition. Students will learn about the **social dynamics** of subcultures and their relationship to the mainstream.

To enable students to appreciate that popular cultures are closely connected to politics, class and ethnicity, and to allow students to have an understanding of postwar politics and **social dynamics**.

We will be studying many different texts: academic essays, autobiography, newspaper reports, films and music videos. This course will enable students to develop the ability to read across different genres and still engage in critical and scholarly debate.

Academic essays will encourage students to source and analyze information in a well-structured form, while the reflective papers will allow students an opportunity to develop their own voice.

Field Studies will enable the students to analyze the **urban environment** and how it shelters (or repels) subcultural groups. Also students will be able to witness the direct results of **globalization** at these sites.

Requirements and Prerequisites

None

Learning Outcomes

- a. To understand the advantages and disadvantages of **globalization** on culture. To question whether **globalization** is making culture the same the world over.
- b. To appreciate how subcultures are linked to the **urban environment** and that many subcultures are city-based.
- c. To recognize that Britain's **diversity** has influenced the national culture, but to understand that there are still inequalities
- d. To demonstrate through **social dynamics** that subcultures are inescapably linked to the mainstream.

Developmental Outcomes

Students should demonstrate: responsibility & accountability, independence & interdependence, goal orientation, self-confidence, resilience, appreciation of differences.

Class Methodology

Reflective Essays
Academic Essays
Films
Lectures
Field Studies
Readings

Field Components

CAPA provides the unique opportunity to learn about the city through direct, guided experience. Participation in field activities for this course is required. You will actively explore the Global City in which you are currently living. Furthermore, you will have the chance to collect useful information that will be an invaluable resource for the essays/papers/projects assigned in this course.

Field classes form an important element of the course; attendance at these classes is mandatory. Field classes present a valuable opportunity for students to immerse themselves in the varied spaces and places of contemporary Britain and provide direct interaction with a wide range of **culturally diverse environments**. In these classes we will learn about the forces which have structured, and continue to influence, British culture, politics and society. We will interpret the sites we visit through class discussion as well as in written work. Field studies for this course include: walking tours in Soho and Camden and one that follows the footsteps of the Beatles in London. We will also visit the Museum of Childhood, the Victoria and Albert Museum and Somerset House..

Please Note: Students are responsible for ensuring that they arrive at field studies classes on time. I will email directions to field study sites in advance of the class – please consult the Transport for London website to plan your travel arrangements: <http://www.tfl.gov.uk/>

The assigned field component(s) are:

See below in weekly schedule.

Students are also strongly encouraged to participate in **co-curricular** program activities, as they can provide further information on the subcultures which we study in class.

Assessments

Weekly Responses	10%
Midterm Paper	30%
Final Essay	40%
Presentation	10%
Poster Assignment	10%

Reflection Responses 2 pages double-spaced Due: - Weeks 2 and 5

After the Elephant and Castle and Soho field trips students are required to write a two-page response incorporating academic sources and their personal reaction to the site visited. Attention must be given to the history of the site, and thought given to who uses the site now. Is the site connected to ideas of class, ethnicity, age or gender?

Midterm Paper 4 pages double spaced Due: – Week 4

From a selection of questions the student is required to write a paper on ideas discussed in class so far. Papers should be academically sourced and presented. They should make use of the class discussions and show independent research.

Poster Assignment Poster Due: - Week 5

Students should design a poster to hang in Brighton. It should relate to the film *Quadrophenia*, a film watched in class. More details will be given nearer the time.

Final Essay 6 pages double-spaced Due: – Week 6

Each student should concentrate on one aspect of Britain’s popular culture from the period 1945-2013 linking it to some of the following ideas: imperialism, history, immigration, art, culture, patriotism, American culture, war and memory. The paper should be independently researched and academically presented. It is important that the students form an original thesis. Sources can include, but cannot be limited to, interviews with Londoners who engage in this aspect of popular culture. Interviews must be supported by respectable academic sources.

Papers should be analytical rather than descriptive, based on a well-defined argument, and supported by specific details from the field classes, class handouts and readings, and your own observations. You may also incorporate an analysis of photographs and other visual material. Please feel free to contact me for topic advice and suggestions.

Presentation – Britain in Music In Class Due: - Week 6

It is often said that Britain is the music centre of the world. In the final week of class each student is required to choose one piece of music that they think encapsulates a feature of popular culture in the years 1951-2013. It is not enough to select a favourite song: there must be rigorous attention to how the song connects to a subculture we’ve studied. . Examples could be ‘God Save the Queen’ by The Sex Pistols, or ‘Relax’ by Frankie Goes to Hollywood, or ‘Do They Know It’s Christmas’ by Band Aid. Other examples could include soundtracks from British films such as *Chariots of Fire*, or TV programmes such as *Dr Who*. Students could also record their own sounds which they think are typically British (noise from the underground, the hubbub of a pub) but, again, they must be academically framed.

Presentations should last for ten minutes including time for discussion and set-up, on the chosen topic, outlining its significance for British culture and society today and its relation to the key themes of the course. Topics should be determined **no later than week 5**.

Assessment/Grading Policy

Descriptor	Alpha	UK	US	GPA
Excellent	A	75+	93+	4.0
	A-	70-74	90-92	3.7
Good	B+	66-69	87-89	3.3
	B	63-65	83-86	3.0
	B-	60-62	80-82	2.7
Average	C+	56-59	77-79	2.3
	C	53-55	73-76	2.0

Below Average / Poor	C- D+ D	50-52 46-49 40-45	70-72 67-69 60-66	1.7 1.3 0.7 1.0
Fail	F	<40	<60	0

Grade Breakdown and Assessment of Learning Outcomes

Assessment Task	Grade %	Learning Outcomes	Due Date
Reflective Papers	10% (5%each)	a, b, c, d	Weeks 2, 5
Mid-term paper	30%	a, b, c, d	Week 4
Poster Assignment	10%	b, c	Week 5
Oral Presentation 1 X 8 min	10%	a, b, c, d	Week 6
Final Research Paper	40%	a, b, c, d	Week 6

Required Readings:

Required readings will be distributed in class or mainly through CANVAS. It is imperative that all readings are undertaken before the next class. Readings will be newspaper articles, short stories, interviews, YouTube videos and academic articles.

Recommended Reading(s):

This is just a selection from a long list:

Peter Ackroyd, *London: The Biography* (London: Chatto & Windus, 2000).

John Benson, *Affluence and Authority: A Social History of Twentieth-Century Britain* (London: Hodder Arnold, 2005)

Boy George, *Take it Like a Man: The Autobiography of Boy George* (London: Harper Collins, 2012)

Christopher Breward, *Fashioning London: Clothing and the Modern Metropolis* (Oxford: Berg, 2004).

Paul Gilroy, *There Ain't No Black in the Union Jack: The Cultural Politics of Race and Nation* (London: Routledge, 2002).

Ed Glinert, *The London Compendium* (London: Penguin, 2004).

James Hampshire, *Citizenship and Belonging Immigration and the Politics of Demographic Governance in Postwar Britain* (New York: Palgrave Macmillan, 2005).

John Harris, *The Last Party: Britpop, Blair and the Demise of English Rock* (London: Harper Perennial, 2004)

Dick Hebdige, *Subculture: The Meaning of Style* (London: Routledge, 1995).

Eric Hobsbawm and Terence Ranger, eds. *The Invention of Tradition* (Cambridge: Cambridge University Press, 1994.)

Matt Houlbrook, *Queer London: Perils and Pleasures in the Sexual Metropolis, 1918 - 1957* (Chicago: University of Chicago Press, 2006).

Ian Inglis (ed.) *Popular Music and Television in Britain* (Farnham: Ashgate, 2010)

Derek Jarman, *At Your Own Risk: A Saint's Testament* (London: Vintage, 1993)

Susan Kingsley Kent, *Gender and Power in Britain, 1640-1990* (London, Routledge, 1998).

Andrew Marr, *A History of Modern Britain* (London: Macmillan, 2008).

Jeremy Paxman, *The English: A Portrait of the People* (London: Penguin, 2007)

Mike Phillips and Trevor Phillips, *Windrush: The Irresistible Rise of Multi-Racial Britain* (London: HarperCollins, 1999)

Erica Rappaport, *Shopping for Pleasure: Women in the Making of London's West End* (Princeton: Princeton University Press, 2000).

Sheila Rowbotham, *A Century of Women: The History of Women in Britain and the United States* (London: 1999).

Roger Sabin, *Punk Rock: So What?: The Cultural Legacy of Punk* (London: Routledge, 1999)

Dominic Sandbrook, *Never Had it So Good: A History of Britain from Suez to the Beatles* (London: Abacus, 2006).

Dominic Sandbrook, *White Heat: A History of Britain in the Swinging Sixties* (London: LittleBrown, 2006).

Dominic Sandbrook, *State of Emergency: The Way We Were: Britain 1970-1974* (London: Allen Lane, 2010).

Dominic Sandbrook, *Seasons in the Sun: The Battle for Britain 1974-1979* (London: Allen Lane, 2012).

Sue Tilley, *Leigh Bowery: The Life and Times of an Icon* (New York: Open Road, 1997)

Nick Tiratsoo, ed., *From Blitz to Blair: A New History of Britain since 1939* (London: Phoenix, 1998).

Wendy Webster, *Imagining Home: Gender, 'Race' and National Identity, 1945 -1964* (London: UCL Press, 1998).

Jerry White, *London in the Twentieth Century: A City and its People* (London:Penguin,2001).

Robert Winder, *Bloody Foreigners: The Story of Immigration to Britain* (London: Abacus, 2005).

Useful Websites for British History & Contemporary Culture:

Victoria and Albert Museum

<http://www.vam.ac.uk/content/exhibitions/exhibition-from-club-to-catwalk-london-fashion-in-the-80s/>

BBC history <http://www.bbc.co.uk/history/>

The Times Online <http://www.timesonline.co.uk/tol/news/>

The Guardian <http://www.guardian.co.uk/>

The Museum of London <http://www.museumoflondon.org.uk/london-wall/>

The Museum of Childhood <http://www.museumofchildhood.org.uk/>

The Design Museum <http://designmuseum.org/>

Tate Blog: Youth and Art <http://www.tate.org.uk/context-comment/blogs/tate-debate-what-importance-youth-art>

British Life, Culture, and Customs <http://projectbritain.com/>

Life in the UK test (British citizenship test) www.lifeintheuk.net/test/

Weekly Course Schedule

Please Note: field studies and activities are indicative only and may be subject to change

Week One: Morning: Wednesday 29th May: Course Introduction and 1950s: The Birth of the Teenager

Introduction to the main themes of the course, and an examination of Britishness

We will begin our historical examination with a look at the invention of the teenager, and the Americanisation of British culture after World War Two.

Required Readings:

'The Teenage Consumer' from Dominic Sandbrook, *Never Had it So Good: A History of Britain From Suez to the Beatles* (London: Little Brown) pp.409-453

'The Decline of the English Murder' by George Orwell in George Orwell, *Collected Essays* (Penguin: London, 2000)

Week One: Afternoon: Wednesday 29th May: Field Study: Swinging London: A Lifestyle Revolution at the Fashion and Textile Museum/ Elephant and Castle Tour

For our first field study we will visit the Swinging London exhibition at The Fashion and Textile Museum to see how Mary Quant and Terence Conran redefined youth in the 1960s.

We will then go on a walking tour of Elephant and Castle, the home of the first subculture, the Teddy Boys.

Required Reading:

'Rock and Roll Babies' from Dominic Sandbrook, *Never Had it So Good*, pp. 454-512

Week Two: Morning: June 5th: 1960s: Teds, Mods and Rockers

In this session we will examine the rise of rock 'n' roll, and skiffle in the 1950s and 1960s and we will investigate the legacy of The Beatles. We will also watch *Quadrophenia* (Franc Roddam, 1979), the story of a disillusioned Mod.

Required Reading:

'A Point of View: Why are The Beatles so Popular 50 Years On' by Adam Gopnik on

<http://www.bbc.co.uk/news/magazine-18449107>

'From Swinging London to the Coolest City in the World' in Jerry White, *London in the 20th Century* (London: Vintage, 2008) pp. 341-351

Week Two: Afternoon: June 5th: Field Trip Abbey Road and Camden

In our third field study we will go to see the iconic zebra crossing from the Beatles *Abbey Road*, and then walk to Camden Town, famous for its subcultures and music scene.

Week Three: Morning: June 12th: 'God Save the Queen': Sex Pistols and Punk in the 1970s

In this session we move to the 1970s and discuss the social landscape of the time, and the outrage that was Punk.

Required Reading:

'Anarchy in the UK' from Dominic Sandbrook, *Seasons in the Sun: The Battle for Britain 1974-1979* (London: Allen Lane, 2012).

'Punks of '77: Still angry after all those years?' by Mario Cacciottolo on <http://www.bbc.co.uk/news/uk-17397222>

Week Three: Afternoon: June 12th: Field Study: Highgate Cemetery and the Grave of Malcolm McLaren

Because little is left of the Punk subculture in London we will go on a pilgrimage to the grave of Malcolm McLaren, the originator of British Punk, and New Romanticism. He was also influential in the Rave and Hip-Hop subcultures.

Malcolm McLaren Obituary by Dave Simpson' on <http://www.theguardian.com/music/2010/apr/09/malcolm-mclaren-obituary>

'Malcolm McLaren: Blood, Spit and Tears as the Punk Provocateur Dies' by Alex Petridis on <http://www.theguardian.com/music/2010/apr/08/petridis-mclaren-punk>

Week Four: Morning: June 19th: AIDS and the New Romantics of the 1980s: Would you let you in?

In this session we will examine the links between AIDS and the subcultures created in the 1980s. We will also look at gay and lesbian activism from this time, discuss **diversity** and hate crime.

Required Readings:

Selected readings from Derek Jarman, *At Your Own Risk: A Saint's Testament* (London: Vintage, 1993)

'The 1980s: The Age of AIDS' from Neil Miller, *Out of the Past: Gay and Lesbian History from 1869 to the Present* (London: Vintage, 1995) pp. 439-462

Week Four: Afternoon: June 19th: Soho Tour: Rock 'n' Roll and Gay Counterculture

In this field study we will tour Soho, and visit landmarks which have influenced popular culture: from London's first cappuccinos, to the birthplace of Rock 'n' Roll, to scenes of gay activism. Here, we see the negative effects of **globalization** as Soho is being ripped apart to make it more tourist-friendly.

Required Readings:

Selections from Neil Bartlett, *Who Was That Man? A Present for Mr Oscar Wilde* (London: Serpent's Tail, 1988)

'Cosmopolitan Soho' in Judith R Walkowitz, *Nights Out: Life in Cosmopolitan London* (London: Yale University Press, 2012)

Week Five Morning: June 26th: Rave: Everything Starts with an E

In the second part of the class we will explore the subculture of Rave. In the late 1980s rave music was born, and some think it was the start of the separation of culture from politics.

Required Readings:

'God is a DJ' from Bill Brewster and Frank Broughton, *Last Night a DJ Saved my Life: The History of the Disc Jockey* (New York: Grove Press, 2000) pp. 384-410

'A Second Summer of Love' by Luke Bainbridge at <http://www.theguardian.com/music/2008/apr/20/electronicmusic.culture>

Selections from Irvine Welsh, *Trainspotting* (various editions)

'Is There Such a Thing as National Culture?' by Irvine Welsh at <http://bellacaledonia.org.uk/2012/08/20/irvine-welsh-is-there-such-a-thing-as-national-culture/>

Week Five: Afternoon: June 26th: Field Study: Brighton B-Right-On

Today we will take the train down to Brighton, where the Mods fought the Rockers on the beach in 1964. We will visit some of the streets and alleys that featured in the film *Quadrophenia*, and then finish on the pier. Brighton is also home to other subcultures such as 'new-age hippies'. Brighton is also home to the biggest LGBTQ community outside London.

Week Six: Morning: July 3rd: 21st Century Subcultures: Chavs, Grime and UK Drill

In this session we will look at the newest members of British counterculture and try and discover who he/she really is, and if they are motivated in this age of political apathy.

Required Readings:

'Grime: A beginner's guide' by Taylor Hodges at <http://www.highsnobiety.com/2015/04/23/best-grime-tracks/>

'Five things you need to know about Grime' by Taylor Hodges at <http://www.highsnobiety.com/2015/05/14/grime-facts/>

'A guide to Grime Fashion' by Taylor Hodges at <http://www.highsnobiety.com/2015/06/03/grime-fashion/>

Two interviews with Skepta here:

<https://www.theguardian.com/music/2017/apr/09/skepta-review-grimes-top-boy-sets-new-standard>

<https://www.theguardian.com/global/2016/sep/10/skepta-konnichiwa-boy-better-know-mercurys>

Week Six: Afternoon: July 3rd : Presentation Day

In our final sessions students will present their iconic 'Sound of Britain'.

Attendance, Participation & Student Responsibilities

Attendance: CAPA has a mandatory attendance policy. Attendance is taken at the beginning of every class. The first time a student has an unexcused absence for a class, their grade will not be impacted. The second time a student has an unexcused absence in that class, it will result in a 3 percent reduction of the final grade (for example: an A- [92] will become a B+ [89]). The student will be placed on academic probation at this time. Three unexcused absences per class will result in failure of the course. A pattern of three absences in more than one course will result in dismissal from the program. If a student arrives late for a scheduled class, it is the student's responsibility to notify the instructor to ensure that they are added to the class register for the session.

Excused Absences: Absences are only excused for medical reasons, for a family emergency or for a religious holiday. To request an excused absence, students must contact excused.absence@capa.org ahead of time and provide evidence (e.g. a doctor's note) of the reason for their absence, otherwise the absence will not be excused. Even if the student knows the absence will not be excused, the student should still contact CAPA to inform CAPA they will not be in class. In addition to contacting excused.absence@capa.org, it is the responsibility of the student to contact their instructor and make up any missed assignments.

Class Participation: Students are expected to participate in all classes and to participate actively and critically in class discussions, and the participation portion of the class will be graded accordingly. Students must read assigned reading BEFORE the class and arrive at the session on time. Participation is a vital part of students' grade: students are expected to participate in class and in online forums and discussions in a critical and evaluative manner; to interact with the faculty and fellow students with respect and tolerance; and to actively engage in discussion. Derogatory or inflammatory comments about the cultures, perspectives or attitudes of others will not be tolerated.

Academic Accommodations: Any student who feels they may need an accommodation based on the impact of a physical, psychological, medical, or learning disability should contact the instructor and/or the Director of Academic Affairs privately to discuss their specific needs. Students requesting accommodations must have their home institution's Disabilities Services or an appropriate licensed professional or healthcare provider submit official documentation directly to CAPA in a timely manner outlining their specific needs. If the documentation is submitted by a provider other than the home institution's Disabilities Services, it must be someone familiar with the history and functional limitations of the student's disability (not a relative or family member of the student). Any required accommodations will be approved by CAPA's Vice President for Academic Affairs, in consultation with relevant Academic Directors, before being relayed to faculty. Any student who requires an accommodation based on official documentation should also discuss their needs directly with their instructor.

Academic Integrity: A high level of responsibility and academic honesty is expected. Because the value of an academic course depends upon the absolute integrity of the work done by the student, it is imperative that a student demonstrates a high standard of individual honor in their scholastic work and class behavior. Plagiarism, self-plagiarism and cheating can result in dismissal from the program. Self-plagiarism, copying an assignment entirely or partially to submit to a different class in an attempt to receive credit twice for one piece of work is unacceptable and considered cheating by duplication. Students risk receiving a "0" for any assignments in which they have duplicated their own work. All substantial writing assignments will be run through the plagiarism checking software Turnitin when submitted via CANVAS. See CAPA's Academic Standards and Policies for more information and resources on plagiarism.

Sexual Misconduct, Required Reporting, and Title IX: CAPA: The Global Education Network is committed to encouraging a safe and healthy environment at our CAPA centers. This commitment includes the understanding of, and applicable adherence to, the guidelines outlined in Title IX of the Education Amendments of 1972. Title IX necessitates that US universities provide equity in all educational programs and activities without sex discrimination. CAPA understands the implications of Title IX compliance for our institutional partners and thus endeavors to support this compliance as a vital aspect of partnership. The safety and security of all students during a program is a matter of crucial importance to CAPA. To facilitate this, CAPA encourages students to openly disclose any and all information that is Title IX relevant so that CAPA staff can provide support and connect students with appropriate resources. Because students may not understand the implications of Title IX abroad, CAPA will work to advise students about the resources available through Title IX and explain the importance of compliance in Title

IX reporting. CAPA will work to build student confidence in CAPA's status as a mandated reporter by outlining the advantage of disclosure for the student, reassuring them that any information disclosed will not be used in an inappropriate manner, and stressing that individuals will only be informed on a need-to-know basis.

Use of Electronic Equipment in Class: All devices such as laptops, i-pods, i-pads, netbooks, notebooks and tablets, smartphones, cell phones, etc. are NOT allowed unless students have express permission from the faculty, or they have been instructed to do so. If students require an accommodation to use any type of electronic equipment, they must inform the Director of Academic Affairs at the beginning of term.

Use of Electronic Translators: In language courses students are NOT allowed to use electronic translators for writing texts in the target language: those submitting compositions and texts of whatever kind translated in such a fashion will receive a "0" (F) grade for the course.

Late Submission: Late submission of papers, projects, journal entries, pieces of homework and portfolios is only permitted with prior approval. A request for an extension must be made to the relevant faculty member no later than two days prior to the due date. Late submission without prior approval will result in a 3 percent per day deduction of the final grade. In either case, work cannot be submitted after feedback has been provided to the rest of the class on the relevant assessment or one week after the due date whichever comes first, after which point a grade of "0" (F) will be given for the assessment.

Behavior during Examinations: During examinations, students must do their own work. Unless specifically instructed by the lecturer or instructor, talking during an exam is not permitted, and students may not access online resources of any kind, compare papers, copy from others, or collaborate in any way. Any failure to abide by examination rules will result in failure of the exam and may lead to failure of the course and disciplinary action.