



# KNIGHTWATCH

September 11, 2020

## IN PERSON INSTRUCTION BEGINNING SOON

**If you did not receive the email sent Wednesday, Sept. 2, that contained the back to in-person school information, please contact Principal Kirsch.**

**Please see Knightwatch page 2 for Important Dates.**



**Adam  
Kirsch**

## FROM THE PRINCIPAL . . .

### **Q) How do we know that Jesus existed as a human?**

#### **A) He died a real death**

Our theme for the year focuses on the idea that we need to be prepared to answer the questions for the reason for the hope that we have. There are questions that non-Christians have of Christians in relation to our faith. Throughout the year we will focus on answers to these questions through a lens on the central figure to our faith – Jesus Christ.

The Crucifixion of Jesus Christ is a critical component to the faith of those who follow Him. This event must have taken place for the fundamental and most important event of our faith – the Resurrection – to occur. Jesus must have died. So how do we know with confidence that Jesus was killed?

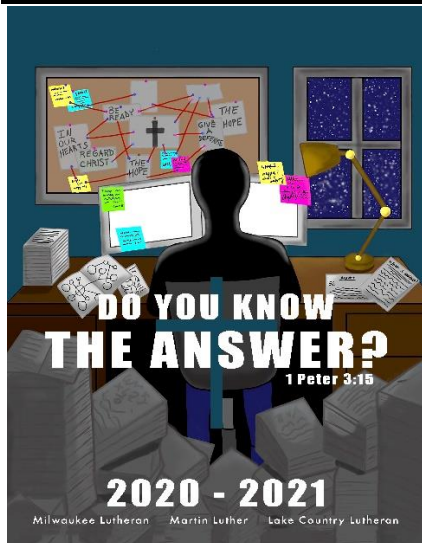
The Scriptures record the event in all four Gospels. A substantial portion of each Gospel is devoted to the final week of Jesus life. This not only reflects the importance of this event, but also outlines a number of supporting details. They clearly show that Jesus Christ suffered and died. If Jesus was not human, death in this world would be impossible. His death did happen and has been recorded clearly by the witnesses of that event.

*But when they came to Jesus and saw that He was already dead, they did not break his legs. But one of the soldiers pierced His side with a spear, and at once there came out blood and water. He who saw it has borne witness – this testimony is true, and he knows that he is telling the truth – that you may also believe. (John 19:33-35)*

But the accounts of Scripture are not the only evidence for the death of Jesus Christ. Others, who weren't believers in Jesus, also recorded this event in history. Tacitus, the first century Roman historian, references the death of Jesus in his writings. Josephus, another first century historian of the Jewish faith, records Jesus' trial, persecution, and death.

There is substantial evidence that points to the physical and earthly death of Jesus of Nazareth. His death narrative is an important piece of historical evidence, but an even greater spiritual reality. It is in His death, in the shedding of His blood, that we have received forgiveness. We no longer live under the penalty of our own sin, but instead, in faith, have been granted grace through this sacrifice. His death means life for us.

May we always be prepared to give an answer for reason for our hope (1 Peter 3:15).



## UPCOMING EVENTS . . .

- 9/14 No School, Prof. Development
- 9/21 In-Person **Freshman** Orientation,  
Group A: 8:30-11:00  
Group B: 12:30-3:00  
\*\*NO SCHOOL for Sophomores, Juniors, Seniors\*\*
- 9/22 Group A - First Day of In-Person Instruction
- 9/24 Group B - First Day of In-Person Instruction
- 10/2 6 Week Progress Point

## ATTENDANCE PROCEDURES . . .

### REPORTING A STUDENT ABSENT OR LATE

Absences must be reported to the Attendance Office by email [attendance@milwaukeeelutheran.org](mailto:attendance@milwaukeeelutheran.org) OR (414) 461-6062 by 9 AM on the day of the absence.

**ONLY REPORT YOUR STUDENT ABSENT  
IF THEY ARE NOT ABLE TO LOG IN AT ALL FOR THE SCHOOL DAY.**

## ACADEMIC ADVISING . . .

### STUDENT/COUNSELOR ASSIGNMENTS:

- GUTTER: Freshmen
- SINCLAIR: Sophomores
- E. JANOUSKY: Juniors
- STEINKE: Seniors
- L. KOEBERT: Transition

### Week of September 14 – September 18

September 2020						
Su	M	Tu	W	Th	F	Sa
13	14	15	16	17	18	19

### BLOCK KEY:

- Yellow** – EVEN
- Green** – ODD
- Blue** – ALL
- Red** – No School



Joel Bahr  
Assistant Principal

# Please Use This NEW (revised) Calendar

## School Hours

8:00 am – 3:20 pm

## School Office Hours

7:30 am – 4:00 pm



## MILWAUKEE LUTHERAN HIGH SCHOOL

### 2020-2021 Calendar

www.milwaukeeelutheran.org

Telephone: (414) 461-6000

Attendance: (414) 461-6062

Fax: (414) 461-2733

August 2020						
Su	M	Tu	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

September 2020						
Su	M	Tu	W	Th	F	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

October 2020						
Su	M	Tu	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

November 2020						
Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

December 2020						
Su	M	Tu	W	Th	F	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

- August**  
25 First Full Day – All Students
- September**  
7 No School – Labor Day
- October**  
2 6 Week Progress Point  
8 Fall Open House  
15 Parent-Teacher Conf. (PM)  
16 No School – Parent-Teacher Conf.
- November**  
5 Fall Open House  
6 No School – Professional Dev.  
13 12 Week Progress Point  
25-27 No School – Thanksgiving
- December**  
18, 21-22 Final Exams  
23-31 No School – Christmas Break
- January**  
1-5 No School – Christmas Break  
6 First Day of Second Semester  
18 No School – MLK Day
- February**  
5 No School – Professional Dev.  
19 6 Week Progress Point
- March**  
11 Parent-Teacher Conf. (PM)  
12 No School – Parent-Teacher Conf.  
15-19 No School – Spring Break
- April**  
2 No School – Good Friday  
5 No School – Easter Monday  
9 12 Week Progress Point  
26 No School – Professional Dev.
- May**  
27-28 Final Exams  
29 Graduation (9:00 AM)

**BLOCK KEY:**  
    **Yellow** – EVEN  
    **Green** – ODD  
    **Blue** – ALL  
    **Red** – No School

January 2021						
Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

February 2021						
Su	M	Tu	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28						

March 2021						
Su	M	Tu	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

April 2021						
Su	M	Tu	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

May 2021						
Su	M	Tu	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

SHARING JESUS. SHAPING LIVES. DEVELOPING LEADERS.

9/07/2020

# OFFICE of SCHOOL CULTURE/Dean of Students

Greetings,

As we approach the date of students being back in the building, please let me know if you have any questions about policies or procedures. My contact information is [jkalkopf@milwaukeeelutheran.org](mailto:jkalkopf@milwaukeeelutheran.org) and 414-461-6000x205. There are a couple of items that I would like to emphasize:

## Arrival To School

- The earliest students can enter the building is 7:15.
- Please aim for arrival by 7:50 as classes begin at 8:00.
- There are different entrances for temperature checks. Freshmen enter through the Main Gym Doors, Sophomores enter through the Social Studies Wing Doors, Juniors enter through the FieldHouse Doors, and Seniors enter through the Main Office Doors.
- Students must go directly to their 1st class when they enter the building. The Study Center, Gym, and Cafeteria will not be available in the morning.

## Dress Code

- Please review the dress code in the Student Handbook
- Masks must be worn in the building
- Rips/Tears/Frays are not allowed in jeans or any other clothing
- No writing on shirts is allowed unless it is a Christian message, a team/school, or a name brand
- If a student is out of dress code, they will not be allowed in class.

The verse of encouragement I chose for today is Romans 8:38-39, "For I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers, neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord." Have a great weekend!

God's Blessings,  
Mr. Joe Kalkopf  
MLHS Dean of Culture



Joe Kalkopf  
Dean of Culture



Marcus Jackson  
Dean of Students



Chip Wylie  
Counselor

## STUDENT ACTIVITIES . . .

Your 2020-2021 Student Council team is busy planning fun and memorable events for this year's student body! Please stay tuned! We can't wait to see you all back in the building soon!

### 2020-2021 Student Council Executive Board

- Student Body President – Carlito Johnson
- Vice President – Kevin Huynh
- Communication Chair – Hunter Moilanen
- Senior Promotions & Prom Coordinators – Kathleen Knight & Lydia Baas
- Community Service Committee Chair – Dwayne Webster
- Art and Publicity Committee Chair – Clara Strelow
- School Spirit Committee Chairs – Alexis Pulanco & Toriola George



Rachel  
Vonderheide  
Student Activities  
Director

# ATHLETICS . . .

**4 Fall Sports Have Started!** Five fall sports have started this week: Girls Golf, Girls Swim, Girls Tennis, Girls Volleyball and Boys/Girls Cross Country. We are excited to see those athletes compete and use their gifts and talents to glorify God! Registration is still open for these sports and we'd love for you to join! Go to [www.redknightathletics.org](http://www.redknightathletics.org) to register.

## **What do I need to do to be able to practice or compete?**

- Online Registration at [www.redknightathletics.org](http://www.redknightathletics.org)
- Pay \$40 sports fee
- Upload Physical Form or Alternate Year Card
  - Registration Questions please email contact the Athletic Department at 414-461-6000 or email Mrs. Radewahn ([LRadewahn@milwaukeeelutheran.org](mailto:LRadewahn@milwaukeeelutheran.org)) or Mr. Ellenberger ([JEllenberger@milwaukeeelutheran.org](mailto:JEllenberger@milwaukeeelutheran.org))

**Physical or Alternate Year Card??** All MLHS athletes need a Physical Form on file to practice and compete. These forms are found in the online registration, are filled out offline, and uploaded during your online registration.

Take the WIAA Clearance form (physical form) with you to your doctor appointment and have the doctor sign it before you turn it in. Physical needs to be done before a student can participate in practice or a game.

Do you need a physical or the alternate year card this year? Use this info to help determine:

- **Physical - Needed every 2 years**
  - All Freshman Athletes and new students to MLHS need one submitted
  - All Returning Students
    - Physical Dated before April 1, 2019 - Good for 2020-21 School Year
    - Physical Dated on/after April 1, 2019 - Good for 2020-21 and 2021-22 School Years
  - Usually needed by Freshman and Juniors
- **Alt Year Card** - Gets filled out in the years when the Physical is valid (usually Sophomore and Senior Years)

**Athletic Locks need to be purchased** → Returning athletes should have their lock from the previous year. Check with the Athletic Department office if you can't seem to locate your lock from last year. We have several locks that were either left behind or misplaced. We can match the serial number to the owner and give you the combination once again (in case you can't remember). New athletes must purchase a new lock for \$6.00 from the athletic department. Locks will be available on the first day of practice and when the office is open after that (typically 8:00 AM to 3:00 PM).



John Ellenberger  
Athletic Director



**MLHS Athlete Alumni Watch!** → Red Knight alum Adam Brett Walker (2009) of the Milwaukee Milkmen currently leads the American Association of Independent Professional Baseball in Homeruns as his team has surged to 1<sup>st</sup> Place in the league! Go Milkmen and way to go AB!!

# FORM NEEDED – Freshmen & Transfer Students

## DUE September 11, 2020

DEPARTMENT OF HEALTH SERVICES  
Division of Public Health  
F-04020L (Rev. 6/2020)

STATE OF WISCONSIN  
Wis. Stat. §§ 252.04 and 120.12 (16)

### STUDENT IMMUNIZATION RECORD

**INSTRUCTIONS TO PARENT:** COMPLETE AND RETURN TO SCHOOL WITHIN 30 DAYS AFTER ADMISSION. State law requires all public and private school students to present written evidence of immunization against certain diseases **within 30 school days of admission**. The current age/grade specific requirements are available from schools and local health departments. These requirements can only be waived if a properly signed health, religious or personal conviction waiver is filed with the school. The purpose of this form is to measure compliance with the law and will be used for that purpose only. If you have questions regarding immunizations, or how to complete this form, contact your child's school or local health department.

**Step 1**

PERSONAL DATA	PLEASE PRINT				
Student's Name	Birthdate (MM/DD/YYYY)	Gender	School	Grade	School Year
Name of Parent/Guardian/Legal Custodian	Address (Street, City, State, Zip)			Telephone Number	

**Step 2**

**IMMUNIZATION HISTORY**

List the MONTH, DAY, AND YEAR your child received each of the following immunizations. DO NOT USE A (✓) OR (X) except to answer the question about chickenpox, Tdap, or Td. If you do not have an immunization record for this student at home, contact your doctor or public health department to obtain it.

TYPE OF VACCINE*	FIRST DOSE MM/DD/YYYY	SECOND DOSE MM/DD/YYYY	THIRD DOSE MM/DD/YYYY	FOURTH DOSE MM/DD/YYYY	FIFTH DOSE MM/DD/YYYY
DTaP/DTP/DT/Td (Diphtheria, Tetanus, Pertussis)					
Adolescent booster (Check appropriate box) <input type="checkbox"/> Tdap <input type="checkbox"/> Td					
Polio					
Hepatitis B					
MMR (Measles, Mumps, Rubella)					
Varicella (Chickenpox) Vaccine <i>Vaccine is required only if your child has not had chickenpox disease. See below:</i>					
Has your child had Varicella (chickenpox) disease? Check the appropriate box and provide the year if known: <input type="checkbox"/> YES ____ Year (Vaccine not required) <input type="checkbox"/> NO or Unsure (Vaccine required)	Has your child had a blood test (titer) that shows immunity (had disease or previous vaccination) to any of the following? (Check all that apply) <input type="checkbox"/> Varicella <input type="checkbox"/> Measles <input type="checkbox"/> Mumps <input type="checkbox"/> Rubella <input type="checkbox"/> Hepatitis B If YES, provide laboratory report(s)				

**Step 3**

**REQUIREMENTS**

Refer to the age/grade level requirements for the current school year to determine if this student meets the requirements.

**Step 4**

**COMPLIANCE DATA**

**STUDENT MEETS ALL REQUIREMENTS**  
Sign at Step 5 and return this form to school.  
\_\_\_\_\_  
Or \_\_\_\_\_

**STUDENT DOES NOT MEET ALL REQUIREMENTS**

Check the appropriate box below, sign at Step 5, and return this form to school. PLEASE NOTE THAT INCOMPLETELY IMMUNIZED STUDENTS MAY BE EXCLUDED FROM SCHOOL IF AN OUTBREAK OF ONE OF THESE DISEASES OCCURS.

Although my child has **NOT** received **ALL** the required doses of vaccine, the **FIRST DOSE(S)** has/have been received. I understand that the **SECOND DOSE(S)** must be received by the 90th school day after admission to school this year, and that the **THIRD DOSE(S)** and **FOURTH DOSE(S)** if required must be received by the 30th school day next year. I also understand that it is my responsibility to notify the school in writing each time my child receives a dose of required vaccine.

**NOTE: Failure to stay on schedule may result in exclusion from school, court action and/or forfeiture penalty.**

**WAIVERS** (List in Step 2 above, the date(s) of any immunizations your child has already received)

For **health reasons** this student should not receive the following immunizations \_\_\_\_\_

\_\_\_\_\_  
SIGNATURE - Physician      Date Signed

For **religious reasons**, I have chosen not to vaccinate this student with the following immunizations (check all that apply)  
 DTaP/DTP/DT/Td    Tdap,    Polio    Hepatitis B    MMR (Measles, Mumps, Rubella)    Varicella

For **personal conviction reasons**, I have chosen not to vaccinate this student with the following immunizations (check all that apply)  
 DTaP/DTP/DT/Td    Tdap    Polio    Hepatitis B    MMR (Measles, Mumps, Rubella)    Varicella

**Step 5**

**SIGNATURE**

This form is complete and accurate to the best of my knowledge. Check one: (I do  I do not  ) give permission to share my child's current immunization records and as they are updated in the future with the Wisconsin Immunization Registry (WIR). I understand that I may revoke this consent at any time by sending written notification to the school district. Following the date of revocation, the school district will provide no new records or updates to the WIR.

\_\_\_\_\_  
SIGNATURE - Parent/Guardian/Legal Custodian or Adult Student      Date Signed

# FORM NEEDED - All Students

## PAST DUE - DUE September 4, 2020

### 2020-2021 Alternate Household Income Form

Thank you for taking the time to complete this form! Milwaukee Lutheran High School is required to submit this information about all our families to the State of Wisconsin. However, it is also used to determine eligibility to receive additional benefits beyond State Reporting, like testing fee waivers along with determining eligibility for grants and rebates for our school. **Please complete this household income form by September 4, 2020.** Return form to Milwaukee Lutheran High School via fax: 414-461-2733, email: [djanke@milwaukeeelutheran.org](mailto:djanke@milwaukeeelutheran.org), US mail, or drop it off in the Main Office.

**YOU NEED 2 CHECK MARKS IN THE BOX BELOW:**

- Check the total number of people in your household.** Be sure to include all children and adults, related and unrelated, that live in a single dwelling and share income and expenses.
- Follow the arrow across (same line as household #) and check the box that represents the range of annual household income.** Make sure to include all of the following income sources: work, welfare, child support, alimony, pensions, retirement, Social Security, SSI, VA benefits, child income and/or all other income. The amount should be before any deductions for taxes, insurance, medical expenses, child support, etc. **CHECK ONLY 1 INCOME BOX FOR YOUR HOUSEHOLD SIZE!**

1. Total No. of people in household	2. Select the appropriate range of combined annual income for all people in the household (Include all income sources listed above, before taxes.)		
<input type="checkbox"/> 1	<input type="checkbox"/> \$0 - \$16,588	<input type="checkbox"/> \$16,589 - \$23,606	<input type="checkbox"/> At or Above \$23,607
<input type="checkbox"/> 2	<input type="checkbox"/> \$0 - \$22,412	<input type="checkbox"/> \$22,413 - \$31,894	<input type="checkbox"/> At or Above \$31,895
<input type="checkbox"/> 3	<input type="checkbox"/> \$0 - \$28,236	<input type="checkbox"/> \$28,237 - \$40,182	<input type="checkbox"/> At or Above \$40,183
<input type="checkbox"/> 4	<input type="checkbox"/> \$0 - \$34,060	<input type="checkbox"/> \$34,061 - \$48,470	<input type="checkbox"/> At or Above \$48,471
<input type="checkbox"/> 5	<input type="checkbox"/> \$0 - \$39,884	<input type="checkbox"/> \$39,885 - \$56,758	<input type="checkbox"/> At or Above \$56,759
<input type="checkbox"/> 6	<input type="checkbox"/> \$0 - \$45,708	<input type="checkbox"/> \$45,709 - \$65,046	<input type="checkbox"/> At or Above \$65,047
<input type="checkbox"/> 7	<input type="checkbox"/> \$0 - \$51,532	<input type="checkbox"/> \$51,533 - \$73,334	<input type="checkbox"/> At or Above \$73,335
<input type="checkbox"/> 8	<input type="checkbox"/> \$0 - \$57,356	<input type="checkbox"/> \$57,357 - \$81,622	<input type="checkbox"/> At or Above \$81,623
<input type="checkbox"/> 9	<input type="checkbox"/> \$0 - \$63,180	<input type="checkbox"/> \$63,181 - \$89,910	<input type="checkbox"/> At or Above \$89,911
<input type="checkbox"/> 10	<input type="checkbox"/> \$0 - \$69,004	<input type="checkbox"/> \$69,005 - \$98,198	<input type="checkbox"/> At or Above \$98,199
<input type="checkbox"/> 11	<input type="checkbox"/> \$0 - \$74,828	<input type="checkbox"/> \$74,829 - \$106,486	<input type="checkbox"/> At or Above \$106,487
<input type="checkbox"/> 12	<input type="checkbox"/> \$0 - \$80,652	<input type="checkbox"/> \$80,653 - \$114,774	<input type="checkbox"/> At or Above \$114,775
If household size is more than 12, list the household size and total annual income below.			
<input type="checkbox"/> Size: _____	<input type="checkbox"/> Income: _____		

List all students in the household. If any child is a foster child; homeless, migrant, runaway; or attends Head Start, please check the appropriate box.

Student's First Name	Student's Last Name	Grade Level	School Child Attends	Foster	Homeless, Migrant, Runaway	Head Start

**Contact information and adult signature**

"I certify (promise) that all information on this application is true and that all income is reported."

\_\_\_\_\_  
Name of Adult Completing the Form (printed)

\_\_\_\_\_  
Signature Today's Date

\_\_\_\_\_  
Street Address (if available), Apt # City State Zip Code

(\_\_\_\_\_) \_\_\_\_\_  
Daytime Phone Email (optional)

**CHECKLIST**

- Have you included all of your children as household members?
- Are *both* the household size and total household income range boxes checked?
- Have you signed the form?

**DO NOT FILL OUT THIS PART. THIS IS FOR SCHOOL USE ONLY.**

**Economic Status:** Economically Disadvantaged (free/reduced) \_\_\_\_\_  
Non-Economically Disadvantaged (paid) \_\_\_\_\_

*I have reviewed the above and have concluded that it is properly and completely filled out to the best of my knowledge.*

Signature (of school or district staff): \_\_\_\_\_

Print Name: \_\_\_\_\_

Date: \_\_\_\_\_

Reminder: All costs associated with distributing, collecting, and reviewing these household income forms must be paid for with funds outside of the nonprofit school food service account.



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# CURRENT NEWS . . .



## WE ARE HIRING!

Positions Available:

**Cook - part-time**

**Prep Cook – part-time**

**Dishwasher – part-time**

Contact Nathan Anderson at

[nanderson@lhsagm.org](mailto:nanderson@lhsagm.org) or (414) 296-5961

## **SENIOR PICTURES INFORMATION:**

Seniors/ Senior parents, the ONE image you choose to be included in the yearbook must meet the dress code rules and requirements listed below and can be turned in by emailing the JPEG to Mrs. Tennies at [ktennies@milwaukeeelutheran.org](mailto:ktennies@milwaukeeelutheran.org) by **November 6th**. **\*\*NO PHYSICAL COPY PICTURES WILL BE ALLOWED THIS YEAR - ONLY SEND DIGITAL FILES\*\***

### **Photo Preferences:**

- \*\* Head and Shoulders Shot
- \*\*Your photo MUST BE a Vertical Image
- \*\* No Black and White photos
- \*\* Traditional/Plain Background
- \*\* JPEG format (at least 300 dpi)

### **Dress Code Rules:**

- \*\*No Midriff
- \*\*No Cleavage
- \*\*Modest Short/Skirt Length
- \*\*No Hats
- \*\*No Extreme hair color designs
- \*\*No Clothing with offensive Message
- \*\*Minimal ripped clothing
- \*\*Minimal display of tattoos

*New this year, Mrs. Tennies will be offering her photography services for the seniors. For the low cost of \$25, she will gladly take your child's senior picture so they don't have their student ID as their senior picture. Please contact her if you are interested in senior pictures taken before the deadline of **NOVEMBER 6<sup>th</sup>**.*

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## CURRENT NEWS CONTINUED. . .

### ORDER YOUR YEARBOOK NOW . . .

EARLY BIRD SPECIAL AND A SALE ON PERSONALIZED ICONS GOING ON NOW: **It is a great time to order the 2021 YEARBOOK! Orders for the yearbook will now be taken only online by**

**visiting [www.jostensyearbooks.com](http://www.jostensyearbooks.com)!!!** There are multiple reasons why you should buy the yearbook now. **The first is you will receive the early bird price of \$55 for the yearbook if purchased before November 6th.** After that date, all books will cost \$65. The second reason is that you can take advantage of a special sale going on through Jostens right now. If you place your order for a yearbook that includes personalization, you will receive 4 free icons. **Finally, you can choose to spread out your payments for the yearbook.** You will be able to make 3 equal payments over 3 months to help make the book more affordable. **So, make sure to buy your yearbook online early so you can cross that off your list of things to do this school year and save some money in the process!!! Any questions - email Mrs. Tennies @ [ktennies@milwaukeeelutheran.org](mailto:ktennies@milwaukeeelutheran.org)**

### WANT TO BUY AN AD IN THE YEARBOOK FOR YOUR SENIOR OR BUSINESS?

Do you want to shout out your senior son or daughter in the yearbook for them to remember for years to come? Or advertise your company/business for future prospects in high schoolers? You can purchase a full page, half, quarter, or even an eighth of a page, in full color. Contact Mrs. Tennies @ [kkuehl@milwaukeeelutheran.org](mailto:kkuehl@milwaukeeelutheran.org) for more information and the form to fill out. **Yearbook ad deadline is February 12<sup>th</sup>, 2021.**



**MONDAY, Sept. 21 – No Lunch, Half Day**

**TUESDAY, Sept. 22 – Chicken Patty**

**WEDNESDAY, Sept. 23 – Cheeseburger**

**THURSDAY, Sept. 24– Chicken Patty**

**FRIDAY, Sept. 25 – Cheeseburger**

**MONDAY, Sept. 28 – No Lunch, Virtual Instruction**

**TUESDAY, Sept. 29 – Pizza Hot Pocket**

**WEDNESDAY, Sept. 30 – Chicken Quesadilla**

**THURSDAY, Oct. 1– Pizza Hot Pocket**

**FRIDAY, Oct. 2 – Chicken Quesadilla**