Immigration Past and Present

3 Practices for Teachers and Students

We strive to create classroom conversations that challenge stereotypes, foster inclusiveness by telling personal and family stories, and offer a new take on how we view immigration and migration both in the past and in the present. Here are three ways we believe kids can engage with what's going on with immigration past and present.

1. Challenge stereotypes of "Where are you from?"

TO ENCOURAGE KIDS to question their assumptions and monolithic perspectives about others, we invite them to examine stereotypes. We consider who is traditionally viewed as an immigrant and who is "American". Learning about others' personal experiences helps kids take a more critical stance and reflect on their own ideas and biases. When this happens, classroom discussions become more open and inclusive.

Recently, Stephanie took the time to talk with some friends about questions they are often asked:

Where are you from?

Have you been to your country?

Why don't you have an accent?

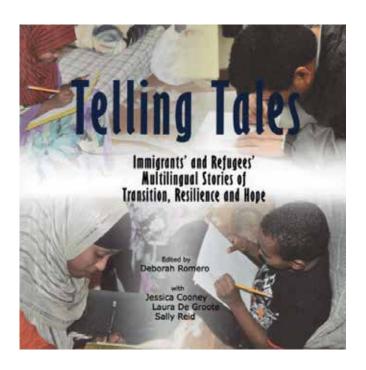
How long have you been here?

What do these questions reveal? Chimimanda Ngozi Adiche suggests that if we hear only a single story about another person or country, we risk a critical misunderstanding. In in her famous 2009 TED talk, The Danger of a Single Story, she says "The single story creates stereotypes, and the problem with stereotypes is not that they are untrue, but that they are incomplete. They make one story become the only story."

We include articles about the history and more recent events surrounding immigration and migration from many different perspectives. This helps to address monolithic ideas and assumptions about heritage and cultural traditions. We include articles that surface common themes of facing challenges and being resilient. Most importantly, these articles illustrate ways in which peoples' personal experiences, cultural traditions, languages, and histories have enriched life in the U.S.



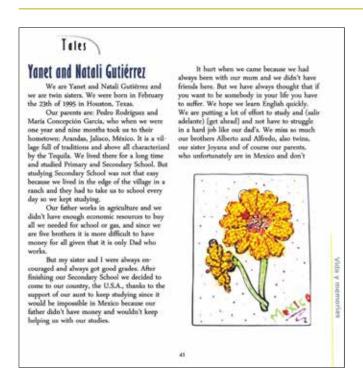
2. Share and value personal and family stories.



THIS COLLABORATION between the University of Northern Colorado and the Weld County School District and the community grew out of Family Literacy events for English language learners, newcomers, immigrant students, and their families. This project captured stories in the students' own words, as they are learning English.

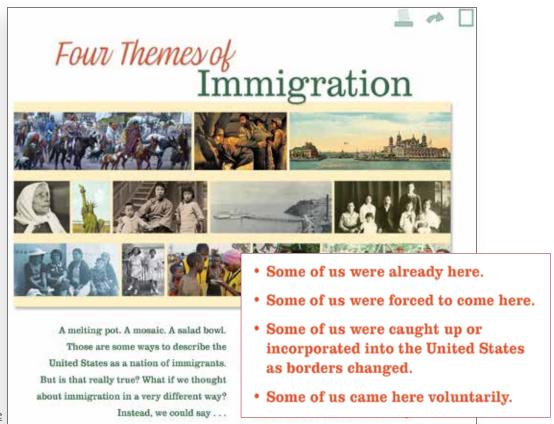
When students tell their own and their family stories, we foster connections and a deeper understanding of all that kids bring to our classrooms: their identities, experiences, languages, and cultures. Creating a classroom collection of student's personal stories honors the diverse voices that are an important part of our communities. We know many districts that have options for kids and teachers to publish their work; websites are another way to take kids' work public and share it with others.

Because some family stories are unknown, difficult, or even traumatic, we encourage teachers to suggest a wide range of ways for students to share something meaningful and of interest to them. Some possibilities include poetry, art projects, music, or cultural research. Encouraging them to do this in a safe, welcoming environment is essential, remembering that it's important to respect and be sensitive to experiences students may wish to keep private. This goes a long way towards ensuring that students and their stories are listened to, relished, and understood.



Telling have the papers nor the resources needed to come. But footunately, like we said before, my aunt and uncle offered us their house here in the States and are giving us the opportunity to keep studying. We are very thankful for that. We are currently in High School and are doing well in school. The teachers are good people, but some classmates keep bothering us, but escuela Secundaria, decidimos venir a nuestra país E.U., auxque gracias al apoyo de muestra tia para continuar con nuestros estudios yo que en México. Seria impusible hacerlo porque muestro papá no tenta dinero y no nos sequiria apoyando más en eso. A nosotros mos dolla mucho venirens porque siempore estábamos al lado de mi matni y sunque no west in school. The teachers are good people, but some classmates keep bothering us, but anyway we are (echándole para adelante)[trying hard]. We hope see our dreams come true and our family in better life conditions someday. teniamos amigos de todos modos es délicil venirte y dejar sola a tu familia sola peco yo sierepce he dicho que si quienes ser alguien en la vida le tienes que sufri mucho. Expensesos y ojals aprendamos a hablar inglés rápido. Le estamos echando muchas ganas para estudiar y salir adelante y en un futuro no batallar en un trabajo Hoping that, the twins say goodbye to you. Natali and Yanet. dificil como el de mantro papa. Entrafamos mucho a mentros bermanitos Alberto y Alfredo tambien genelos, a mentra hermana Jovana y Nuestrox nombres son Yanet y Natali Gutiérers y sorins genelis. Nacimos el día 23 de febero de 1995 en la cisdad de Houston, Tesas. Nuestros gadres son: Podro Gutiéries Rodrieguez por supunito a zuentros papas que desafortunadamente se escuentran en México lojos de acustros y no tienen papeles ni los recursos suficientes para venir. Pero afor y Maria Concepción García. Gercía quienes a la edad de 1 año con 9 meses en el año 1996 mos llevaran a su ciudad natal Arandas, Jalisco, México, un pueblito llena runadamente como ya antes dijimos, mi tia y mi tio no abrieronias puestas de su casa squi en Estados Unidos y oce estas dando la oportunidad de seguir estudiando. Les agradocemos mucho por esto. Aborita estudiamas la High School y nos va reuy bien en la escuela. Las y de tradiciones y lo caracteriza sobretodo el toquila. Ahi vivinos por mucho tiempo y estadiamos la escuela Pri-maria y secundaria. Pero estadiar la escuela Secundaria los maestoos son muy bumas personas, solo que alg que otras computeras no dejan de molestar, pero de maria y secentaria. Pero criscular la incursa secentaria no fine tan facil perque nostrossiviamos a las orillas del pueblo en un rancha y todos los dias nos tenian que llevar hasta el pueblo con tal de seguir nuestino todos modos estanos echándole para adelante. Esperamos algán dia ver miestros sueños realidad y noestr familiaen mejores condiciones de vida. Esperando que tradice y ademia mi papi es apicaltar y no teniamos e recursos económicos suficientes para comprar todo esto socoda se despiden de ti las gemelas lo necesaria para la escuela o para la terminar nuestra

3. Explore a new take on immigration—in the past and the present.



Link to full article

The article Four Themes of Immigration offers different perspectives on immigration and migration in our history, challenging a more "traditional" view of this topic. Here is a fresh look at the role of migration and immigration. Reading and discussing this article with your class provides a broader view of how the movements of people to, across, and within our nation's boundaries shaped the history of our country.

To help teachers prepare for conversations, questions, or misconceptions that their students may have about immigration, we included the article "Ten Myths About Immigration" from Learning for Justice (formerly Teaching Tolerance) to expand our knowledge and understanding around migration and immigration issues.

