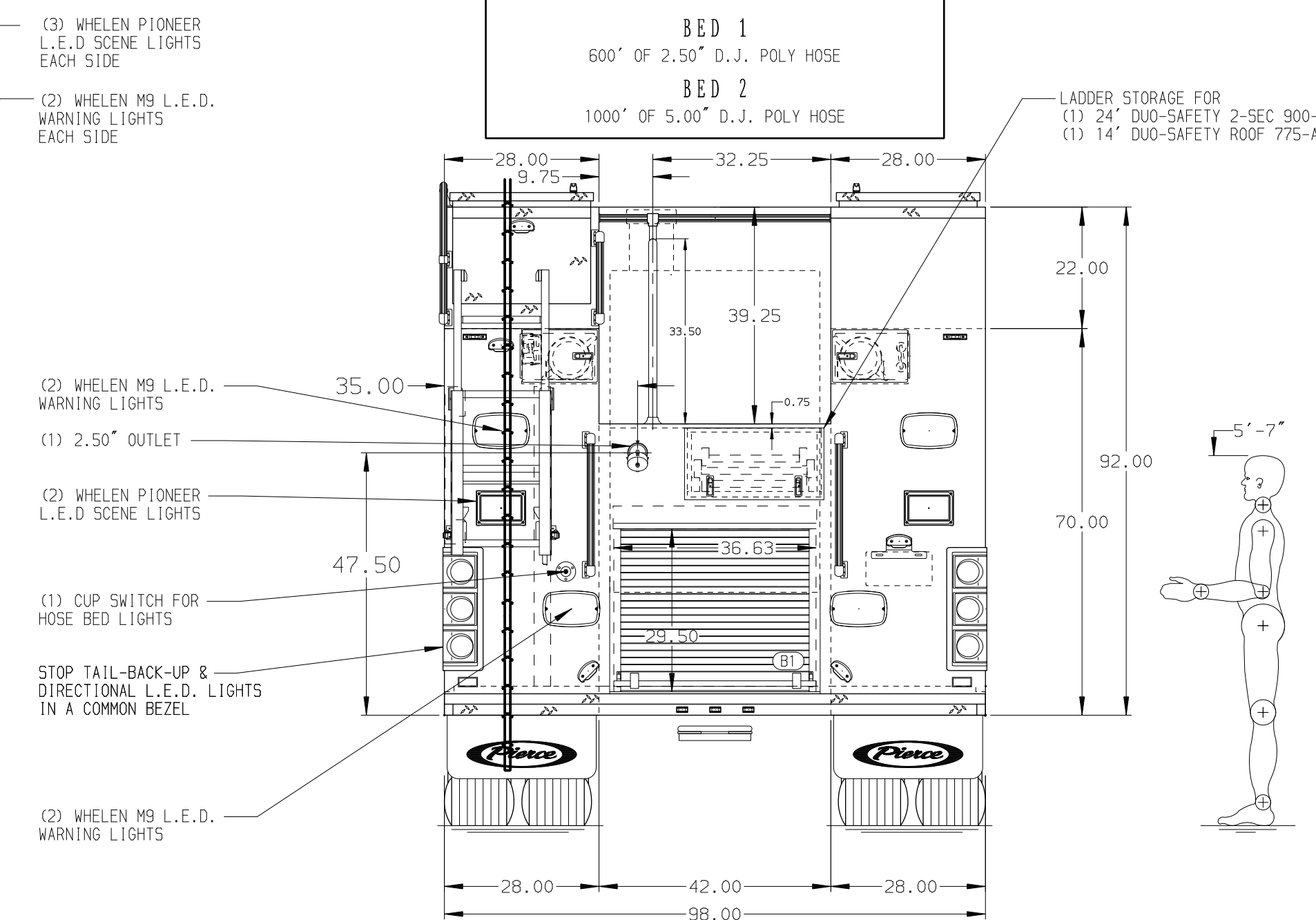
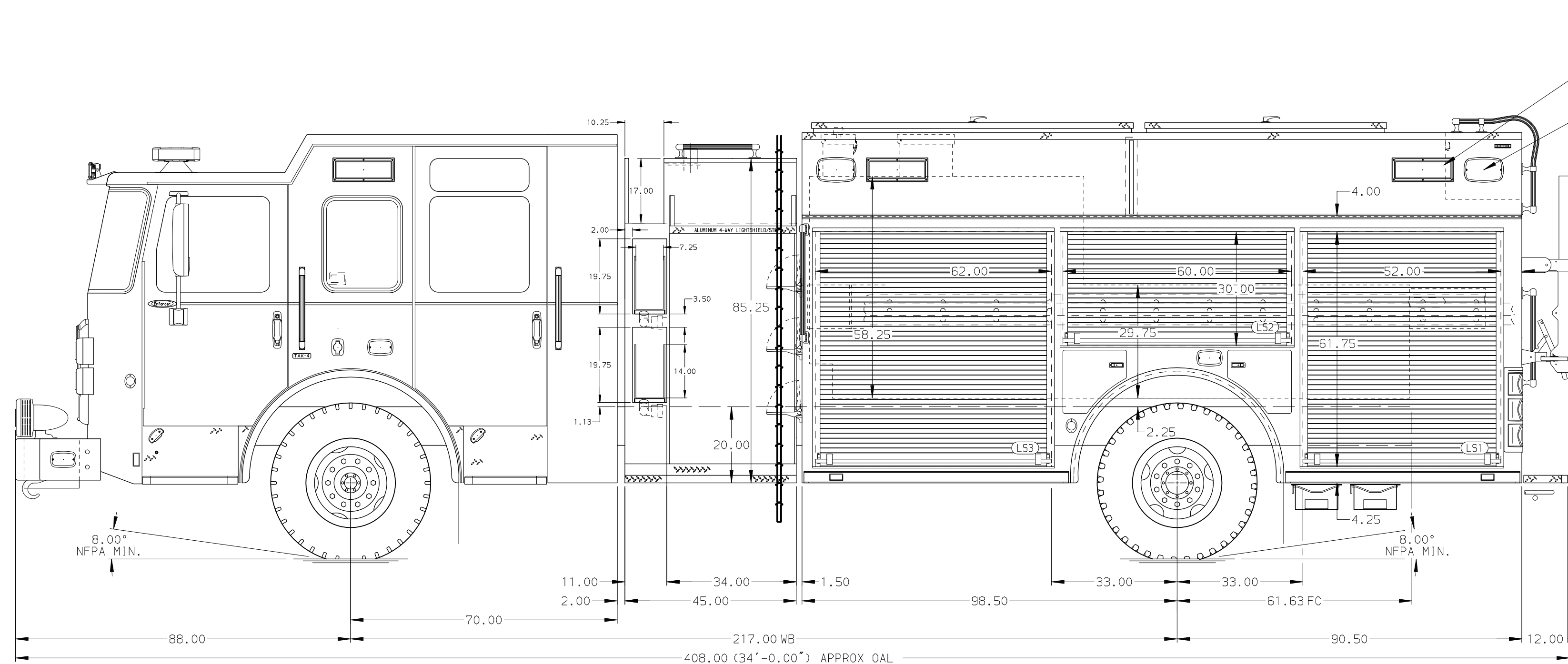


|                                                                          |                                                            |
|--------------------------------------------------------------------------|------------------------------------------------------------|
| <b>BODY</b><br>Pumper, HDRP, Aluminum                                    | <b>WATER TANK</b><br>750 Gallon Poly Water Tank            |
| <b>COMPT, LEFT SIDE</b><br>189" RollUp Full Height & Depth Front & Rear  | <b>Foam System</b><br>Husky 3 Single Agent Foam System     |
| <b>COMPT, RIGHT SIDE</b><br>189" RollUp Full Height & Depth Front & Rear | <b>Foam Cell</b><br>20 Gallon Foam Cell, Not Reduced Water |
| <b>COMPT, REAR</b><br>29.50" FF RollUp Rear Compt w/Tailboard            |                                                            |



**NOTE**  
DIMENSIONS SHOWN ARE APPROXIMATE AND ARE SUBJECT TO MINOR DEVIATIONS AS MAY OCCUR OR BE NECESSARY IN CONSTRUCTION. MINOR DETAILS NOT SHOWN.

- ONE 1.50 OUTLET WITH 2.00 PIPING AND SWIVEL LOCATED IN CENTER BUMPER TRAY
- SHORELINE RECEPTACLE WITH KUSSMAUL SUPER AUTO-EJECT LOCATED ON DRIVER SIDE OF THE CAB
- AIR INLET WITH DISCONNECT COUPLING IN THE DRIVER SIDE STEPWELL
- BATTERY CHARGER LOCATED BEHIND DRIVER'S SEAT
- BATTERY CHARGE INDICATOR LOCATED ON THE DRIVER SIDE THROUGH WINDOW DISPLAY

| CUSTOMER APPROVAL |      |     |    |
|-------------------|------|-----|----|
| APPROVED BY:      |      |     |    |
| DATE:             |      |     |    |
| REV               | DATE | BY  | CH |
| 14MAY21           | MMF  | THS |    |

|                                          |  |            |           |
|------------------------------------------|--|------------|-----------|
| <b>Pierce MANUFACTURING INC.</b>         |  | JOB NO.    | 36589     |
| TITLE                                    |  | SCALE      | DATE      |
| Pierce Pumper Approval Drawing           |  | 1:24       |           |
| FOR                                      |  | DRAWN BY   | 16MAR21   |
| Pierce Field Unit<br>Appleton, Wisconsin |  | CHECKED BY | 16MAR21   |
| DWC NO.                                  |  | SHEET SIZE | SHEET NO. |
| 36589AD-SH1                              |  | D          | 1 OF 2    |