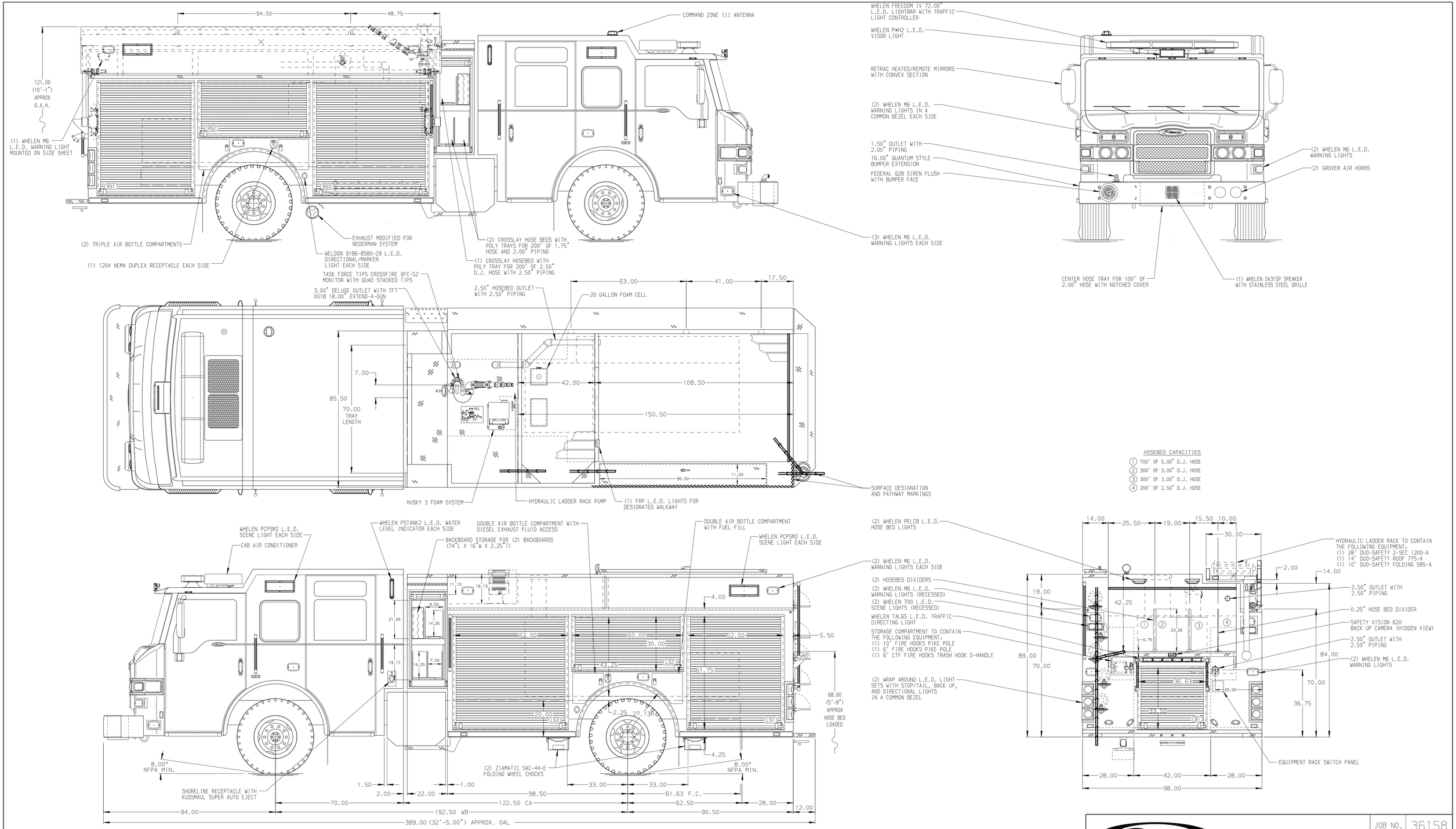

ALUMINUM BODY | MAXIMUM O.A.H. 134.00" | SIDE ROLL & FRONTAL IMPACT PROTECTION

NOTE

DIMENSIONS SHOWN ARE APPROXIMATE AND ARE SUBJECT TO MINOR DEVIATIONS AS MAY OCCUR OR BE NECESSARY IN CONSTRUCTION.
MINOR DETAILS NOT SHOWN.

1. MODEL 17 LITTLE GIANT LADDER LOCATED IN COMPARTMENT RS3
2. AIR INLET WITH DISCONNECT FITTING LOCATED IN DRIVER SIDE STEP WELL
3. BATTERY CHARGER LOCATED BEHIND DRIVER SEAT
4. BATTERY CHARGER INDICATOR LOCATED ON DRIVER SEAT WITH BRACKET
5. ONE FULL WIDTH/DEPTH ADJUSTABLE SHELF WITH IN COMPARTMENT LS2,LS3,TWO IN LS1,RS1 THREE IN RS3
6. ONE ADJUSTABLE SLIDE-OUT TRAY WITH 2" SIDES IN COMPARTMENT LS3,TWO IN LS1,RS1
7. ONE FLOOR MOUNTED SLIDE-OUT TRAY WITH SIDES IN COMPARTMENT B1
8. ONE SWING-OUT TOOLBOARD WITH PEGBOARD PATTERN IN COMPARTMENT RS2
9. VERTICAL BOLT-IN PARTITIONS BETWEEN COMPARTMENTS LS1/B1 AND RS1/B1
10. ONE VERTICAL PARTITION IN COMPARTMENT RS3
11. CIRCUIT BREAKER PANEL IN COMPARTMENT LS3
12. ONE THREE DRAWER CTECH DRAWER ASSEMBLY IN COMPARTMENT LS3
13. XANTREX PROSINE INVERTER IN LS3
14. 120V NEMA DUPLEX RECEPTACLE IN RS3

REV	DATE	BY	CH
V	10JUN21	JUS	GKH

CHASSIS DATA: MAKE PIERCE; MODEL VELOCITY FR

TITLE: 1500-D-520P, 500 GAL WATER, 20 GAL FOAM, DELUGE 189" PUC PUMPER BODY,HYDRAULIC LADDER RACK

FOR: WESTMINSTER FIRE DEPARTMENT, WESTMINSTER, CO

DWG NO.: 36158AD

Pierce MANUFACTURING INC.

JOB NO.	SCALE	DRAWN BY	CHECKED BY	SHEET SIZE	SHEET NO.
36158	1:24	JUS	CZA	D	1 OF 1

DATE: 13APR21 / 14APR21

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