

**PUMPER BODY**  
Medium Aluminum 2nd Gen Pumper

**CHASSIS**  
Enforcer Chassis

**CHASSIS AXLE, FRONT, CUSTOM**  
19,500 Lb TAK-4 Axle

**AXLE, REAR**  
27,000 Lb Dana Axle

**ENGINE**  
380 HP Cummins L9 Engine

**TRANSMISSION**  
Allison 5th Gen, 3000 EVS P

**BUMPER**  
19" Extended Painted Steel

**CAB**  
7010 Enforcer Cab

**BODY WATER TANK**  
750 Gallon Poly Water Tank

**COMPT, PUMPER, REAR**  
37.75" FF RollUp Rear Compt

**COMPT, PUMPER, LEFT SIDE**  
152" RollUp Full Height Front & Rear FDLR

**COMPT, PUMPER, RIGHT SIDE**  
152" RollUp Full Height Front & Rear FDLR

**FIRE SUPPRESSION PUMPHOUSE**  
45" Control Zone Side Mount

**PUMP**  
2000 GPM Waterous CSU

**CROSSLAYS, 1.50"**  
1.50" Crosslays Not Required

**CROSSLAYS, 2.50"**  
2.50" Crosslay Not Required

**SPEEDLAYS**  
(2) 1.50" & (1) 2.50" w/Troy Std. Capacity

**GENERATOR**  
Generator Not Required

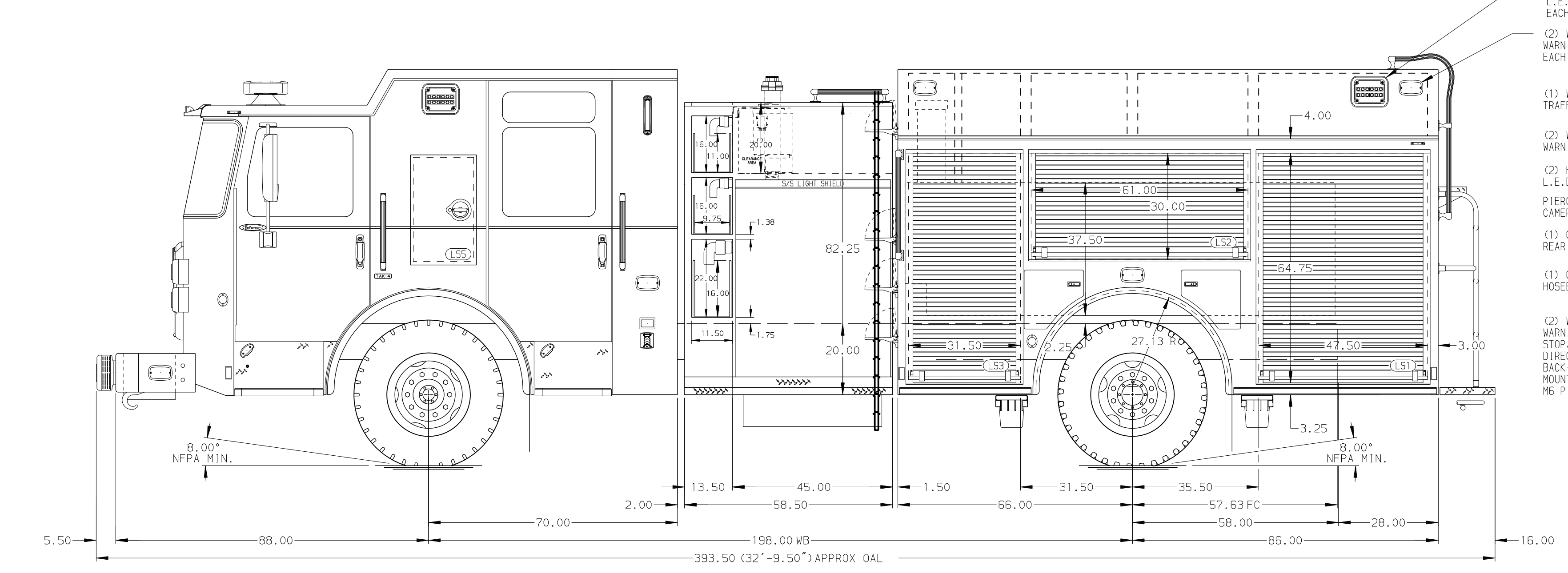
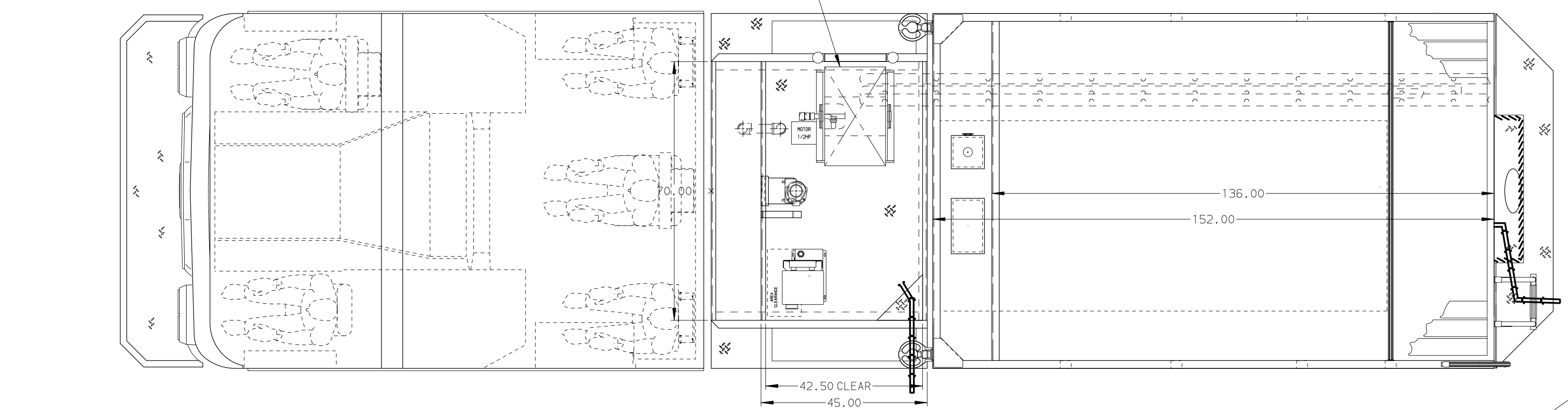
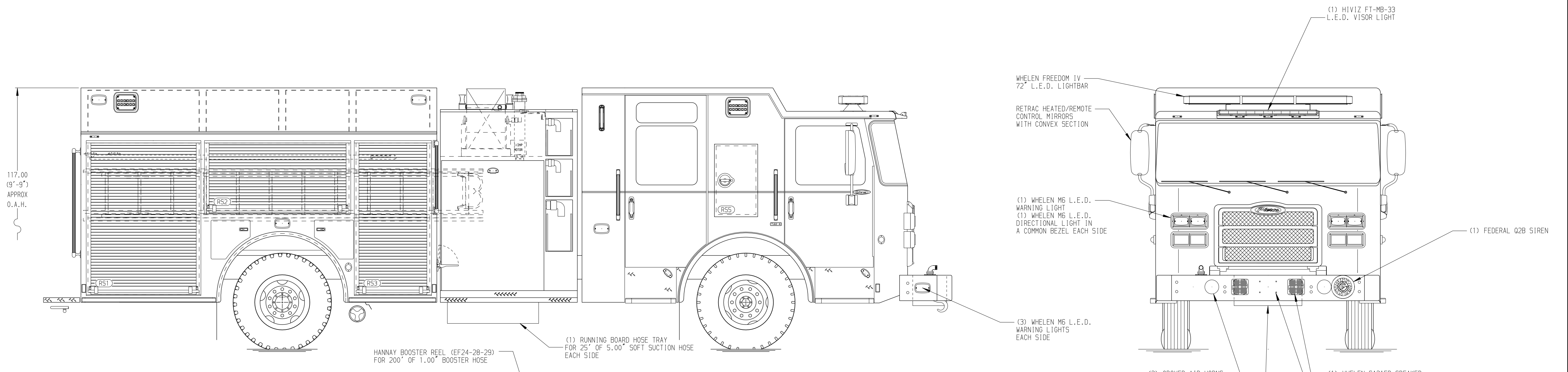
**Foam System**  
Husky 3 Single Agent Foam System

**Foam Cell**  
30 Gallon Foam Cell, Not Reduced Water

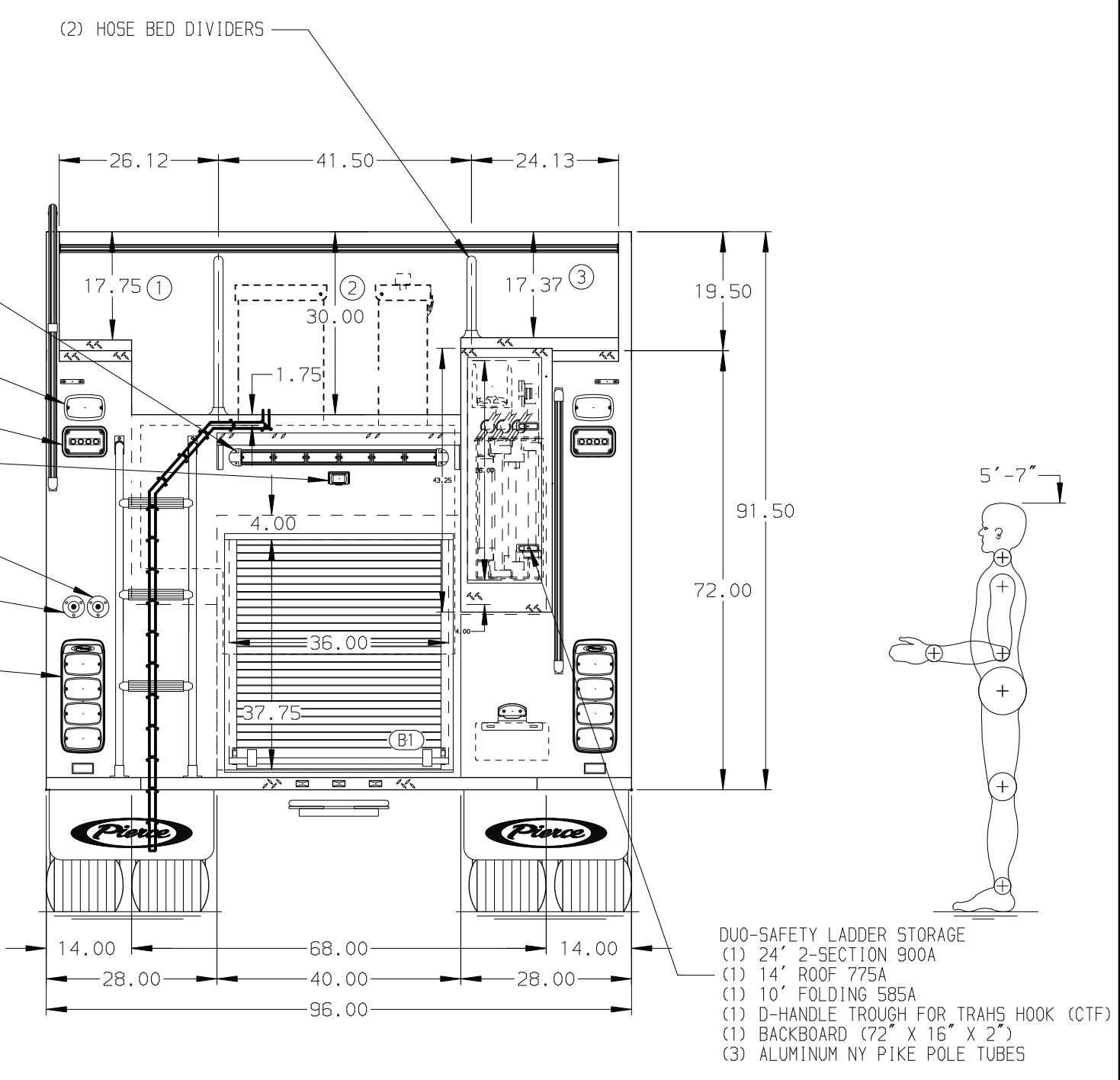
Side Roll and Frontal Impact Protection

**NOTE**  
DIMENSIONS SHOWN ARE APPROXIMATE AND ARE SUBJECT TO MINOR DEVIATIONS AS MAY OCCUR OR BE NECESSARY IN CONSTRUCTION. MINOR DETAILS NOT SHOWN.

1. ONE 1.50 OUTLET WITH 2.00 PIPING AND SWIVEL LOCATED ON TOP OF BUMPER RIGHT SIDE
2. SHORELINE RECEPTACLE WITH KUSSMAUL SUPER AUTO-EJECT LOCATED ON DRIVER SIDE BEHIND CREW CAB DOOR
3. AIR INLET WITH DISCONNECT COUPLING IN THE DRIVER SIDE STEPPLELL
4. BATTERY CHARGER LOCATED IN COMPARTMENT PER SHOP ORDER
5. BATTERY CHARGE INDICATOR LOCATED ON DRIVER SIDE BEHIND CREW CAB DOOR
6. FIVE ADJUSTABLE SHELVES IN COMPARTMENTS PER SHOP ORDER
7. FOUR FLOOR MOUNTED SLIDE-OUT TRAYS IN COMPARTMENTS PER SHOP ORDER
8. ONE SWING-OUT TOOLBOARD LOCATED IN COMPARTMENT PER SHOP ORDER



HOSEBED CAPACITY	
<b>BED 1</b>	800' OF 2.50" D.J. POLY HOSE
<b>BED 2</b>	1000' OF 5.00" D.J. POLY HOSE
<b>BED 3</b>	500' OF 1.75" D.J. POLY HOSE



REV	DATE	BY	CH	ENFORCER
16JUL21	MMF	CHR		
02JUN21	MMF	CHR		

<b>Pierce MANUFACTURING INC.</b>		JOB NO.	36143
TITLE		SCALE	DATE
Pierce Pumper Approval Drawing		1:24	
FOR		DRAWN BY	30MAR21
Olmos Park Fire Department		CHECKED BY	1APR21
DWG NO.		SHEET SIZE	SHEET NO.
36143AD		D	1 OF 1