



**ALUMINUM BODY**

**NOTE**  
 DIMENSIONS SHOWN ARE APPROXIMATE AND ARE SUBJECT TO MINOR DEVIATIONS AS MAY OCCUR OR BE NECESSARY IN CONSTRUCTION.  
 MINOR DETAILS NOT SHOWN.

1. KUSSMAUL BATTERY CHARGER LOCATED IN COMPARTMENT PER OPTION LIST
2. BATTERY CHARGER INDICATOR LOCATED ON DRIVER'S SEAT RISER
3. DUAL L.E.D. LIGHT STRIPS LOCATED IN HOSE BED AND CARGO AREA
4. PULL STRAPS FOR DOORS IN COMPARTMENT(S) PER OPTION LIST
5. ONE FULL WIDTH/DEPTH ADJUSTABLE SHELF IN COMPARTMENT(S) PER OPTION LIST
6. ONE FLOOR MOUNTED SLIDE-OUT TRAY IN COMPARTMENT(S) PER OPTION LIST
7. ONE 2 INCH SIDES ADJUSTABLE SHELF IN COMPARTMENT(S) PER OPTION LIST
8. TWO VERTICAL PARTITION LOCATED IN COMPARTMENT(S) PER OPTION LIST
9. 120V DUPLEX RECEPTACLE LOCATED IN COMPARTMENT PER OPTION LIST

REV	DATE	BY	CH	ENFORCER
09JUL21	JRC	PHA		CHASSIS DATA
07JUL21	JRC	PHA		MAKE
24MAY21	JRC	PHA		PIERCE
13APR21	JRC	PHA		MODEL
12APR21	JUS	PHA		

		JOB NO.	36009
		SCALE	DATE
TITLE	1500-D-750P, 720 GAL OF WATER W/ 30 GAL FOAM CELL 161" BODY, LADDER BRACKETS, (3) CROSSLAYS, DELUGE	DRAWN BY	JRC
FOR	NORTHAMPTON FIRE DEPARTMENT NORTHAMPTON, MASSACHUSETTS	CHECKED BY	PHA
DWG NO.	36009AD	SHEET SIZE	SHEET NO.
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