



ALUMINUM BODY MAXIMUM O.A.H. 114.00"

NOTE
DIMENSIONS SHOWN ARE APPROXIMATE AND ARE SUBJECT TO MINOR DEVIATIONS AS MAY OCCUR OR BE NECESSARY IN CONSTRUCTION. MINOR DETAILS NOT SHOWN.

- KUSSMAUL PUMP PLUS 1200 BATTERY CHARGER WITH GUARD LOCATED IN COMPARTMENT LS3
- BATTERY CHARGE INDICATOR LOCATED ON DRIVER SEAT RISER
- FULL HEIGHT S/STL SCUFFPLATE ON INSIDE DOORS OF ALL BODY COMPARTMENTS
- PULL STRAP ON DOOR IN COMPARTMENTS LS2, RS2
- BOLT-IN PARTITION BETWEEN COMPARTMENTS LS1-B1 AND RS1-B1
- ONE FULL WIDTH/DEPTH ADJUSTABLE SHELF IN COMPARTMENTS LS2, LS3, & RS2; TWO IN LS1, RS1, RS3 & B1
- ONE 120V DUPLEX RECEPTACLE LOCATED IN PS CAB EMS COMPARTMENT
- AIR OUTLET WITH SHUT-OFF VALVE ON DS PUMP PANEL
- 12V L.E.D. LIGHT STRIPS WITH STAINLESS STEEL PROTECTIVE COVER LOCATED IN HOSE BED
- PAC TRAC INSTALLED ON BACK WALL OF RS2

- PAC TRAC LOCATED IN THE RIGHT SIDE EMS COMPARTMENTS
- PAC TRAC LOCATED ON BACK AND SIDE WALLS OF B1

REV	DATE	BY	CH	ARROW	XT
16APR21	LME	JGO			
16MAR21	LME	JGO			

		JOB NO.	35791		
		SCALE	DATE		
TITLE	1500-D-780P, 750G WATER W/30G FOAM, 152" FH FDLER LADDERS BTWN TANK & SS, (2) XLAYS, DELUGE		DRAWN BY	KLE	09DEC20
FOR	NORTH CHARLESTON FIRE DEPARTMENT NORTH CHARLESTON, SOUTH CAROLINA		CHECKED BY	EGO	22DEC20
DWG NO.	35791AD		SHEET SIZE	D	SHEET NO.
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