# PUMPER

## BODY
Long Aluminum 2nd Gen Pumper

## CHASSIS
Saber FR Chassis

# CHASSIS

## AXLE, FRONT, CUSTOM
20,000 Lb Dana Axle

## AXLE, REAR
27,000 Lb Dana Axle

## ENGINE
450 HP Cummins L9 Engine

## TRANSMISSION
Allison 5th Gen, 3000 EVS P

## BUMPER
19" Extended Stainless Steel

## CAB
7010 Saber FR Cab

# BODY

## WATER TANK
1000 Gallon New York Style Water Tank

## COMPT, PUMPER, REAR
23.50" FF RollUp Rear Compt

## COMPT, PUMPER, LEFT SIDE
171" RollUp Full Height & Depth Front & Rear

## COMPT, PUMPER, RIGHT SIDE
171" RollUp Full Height & Depth Front & Rear

# FIRE SUPPRESSION

## PUMPHOUSE
45° Control Zone Side Mount

## PUMP
1500 GPM Waterous CSU

## CROSSLAYS, 1.50"
(2) 1.50" Standard Capacity

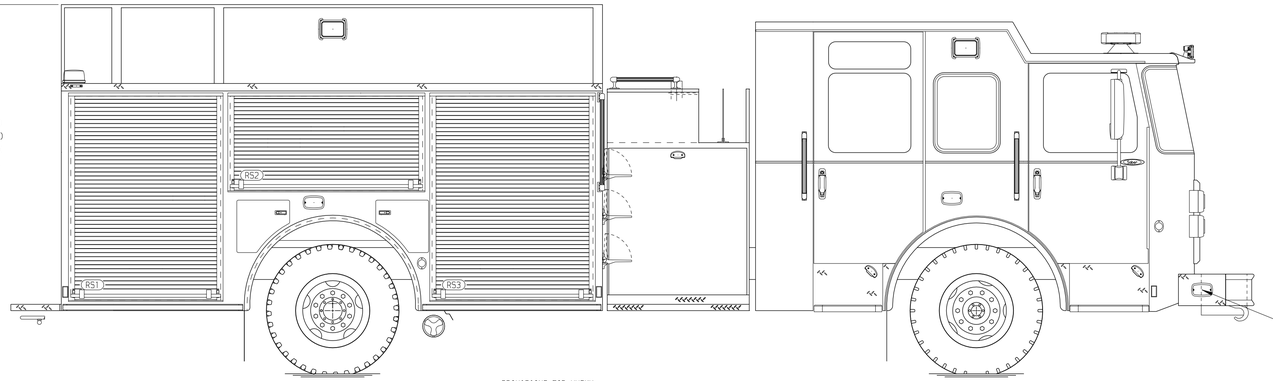
## CROSSLAYS, 2.50"
2.50" Crosslay Not Required

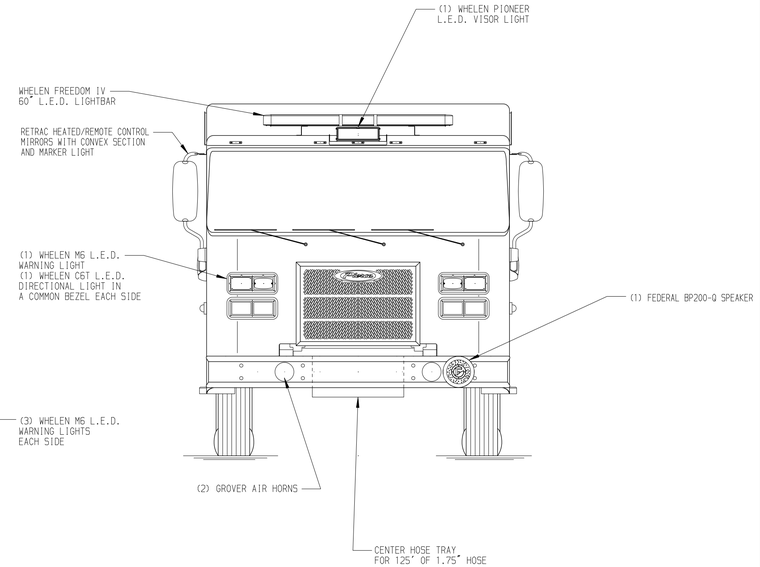
## SPEEDLAYS
Speedlays Not Required

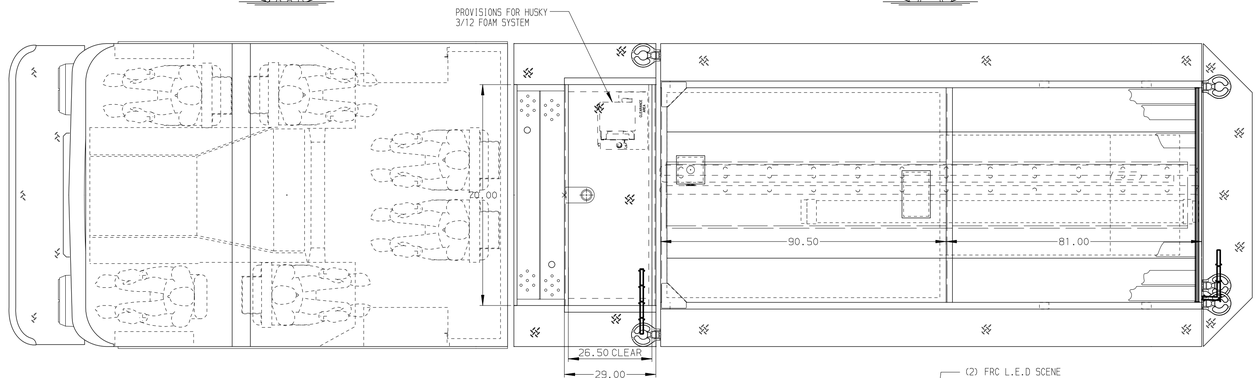
## GENERATOR
Generator Not Required

## Foam System
Husky 3 Single Agent Foam System

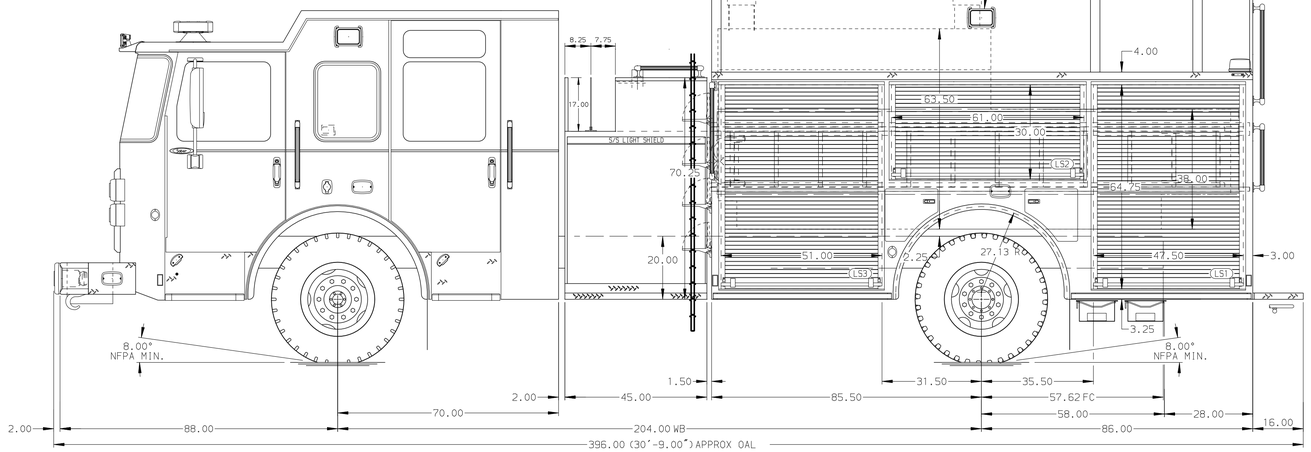
## Foam Cell
20 Gallon Foam Cell, Not Reduced Water

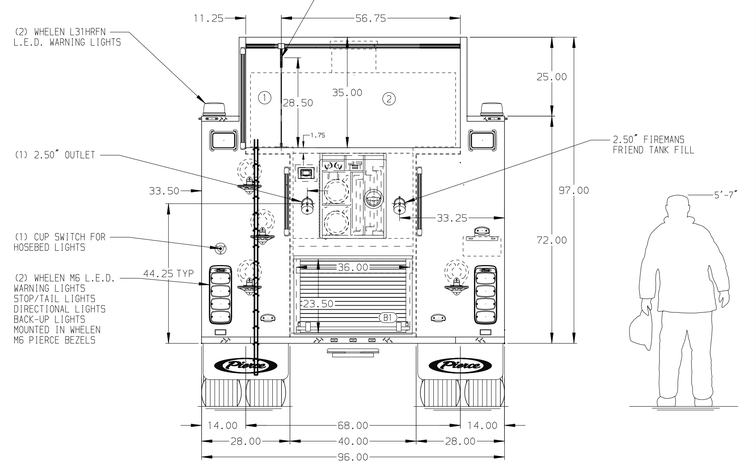



| HOSEBED CAPACITY |
|---|
| BED 1 |
| 400' OF 3.00" D.J. POLY HOSE |
| BED 2 |
| 1000' OF 5.00" D.J. POLY HOSE |




NOTE

DIMENSIONS SHOWN ARE APPROXIMATE AND ARE SUBJECT TO MINOR DEVIATIONS AS MAY OCCUR OR BE NECESSARY IN CONSTRUCTION.
MINOR DETAILS NOT SHOWN.

1. ONE 1.50 OUTLET WITH 2.00 PIPING AND SWIVEL LOCATED IN CENTER BUMPER TRAY
2. SHORELINE RECEPTACLE WITH KUSSMAUL SUPER AUTO-EJECT LOCATED ON DRIVER SIDE OF THE CAB
3. AIR INLET WITH DISCONNECT COUPLING IN THE DRIVER SIDE STEPWELL
4. BATTERY CHARGER LOCATED IN COMPARTMENT PER SHOP ORDER
5. BATTERY CHARGE INDICATOR LOCATED ON THE DRIVER SIDE THROUGH WINDOW
6. SIX ADJUSTABLE SHELVES IN COMPARTMENTS PER SHOP ORDER
7. PLUMBING FOR FUTRUE HUSKY FOAM SYSTEM

| REV | DATE | BY | CH |
|---|---|---|---|
| B | 07AUG20 | CRH | CAG |
| A | 01MAY20 | MMF | NPE |

CHASSIS DATA
MAKE: PIERCE
MODEL: SABER FR

Pierce MANUFACTURING INC.

TITLE: Pierce Pumper Approval Drawing
-

FOR: Pierce Field Unit
Bradenton, Florida

DWG NO. 35358AD

| JOB NO. | 35358 |
|---|---|
| SCALE | 1:24 |
| DATE | |
| DRAWN BY | MMF |
| DATE | 22APR20 |
| CHECKED BY | NPE |
| DATE | 23APR20 |
| SHEET SIZE | D |
| SHEET NO. | 1 OF 1 |

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