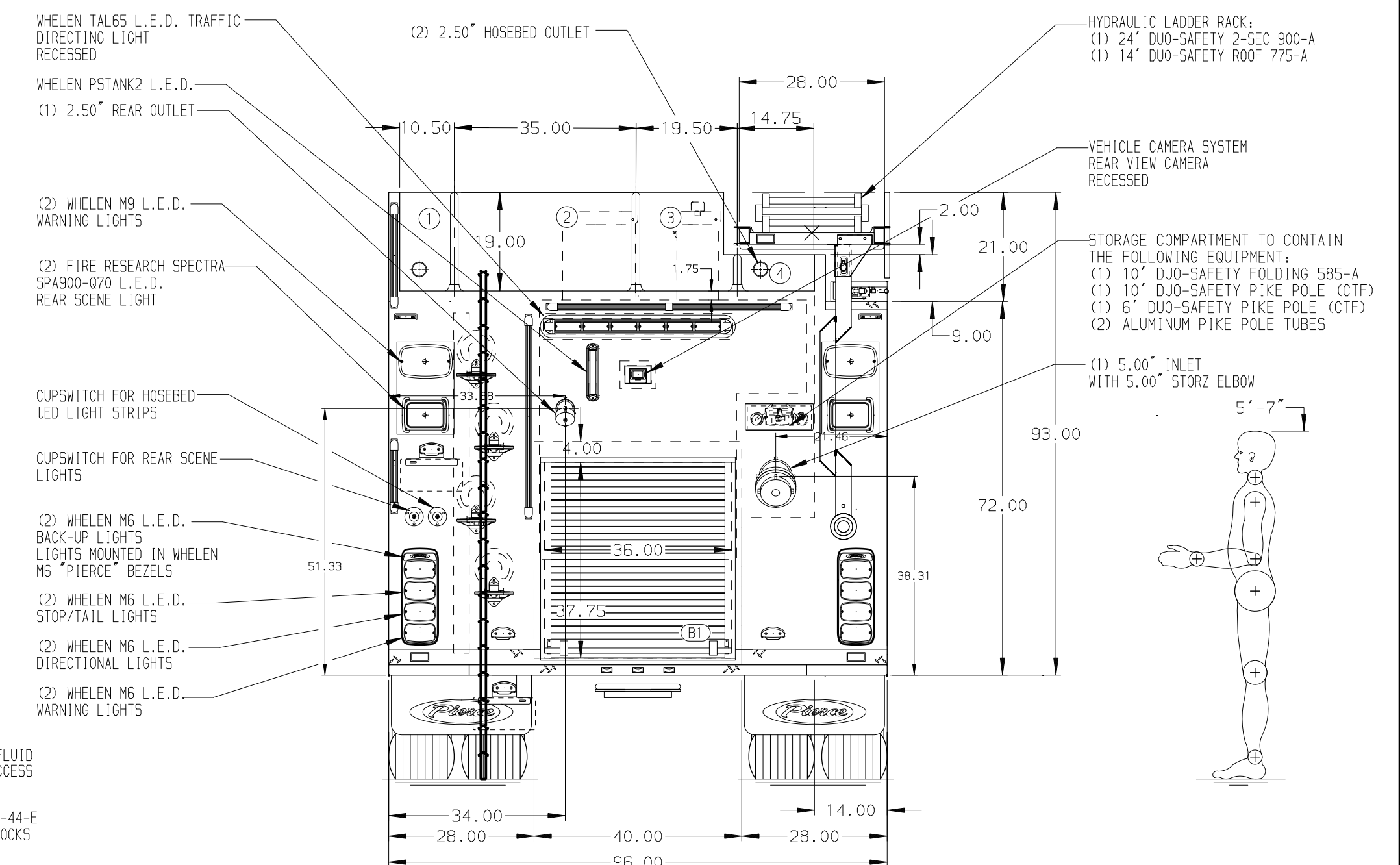
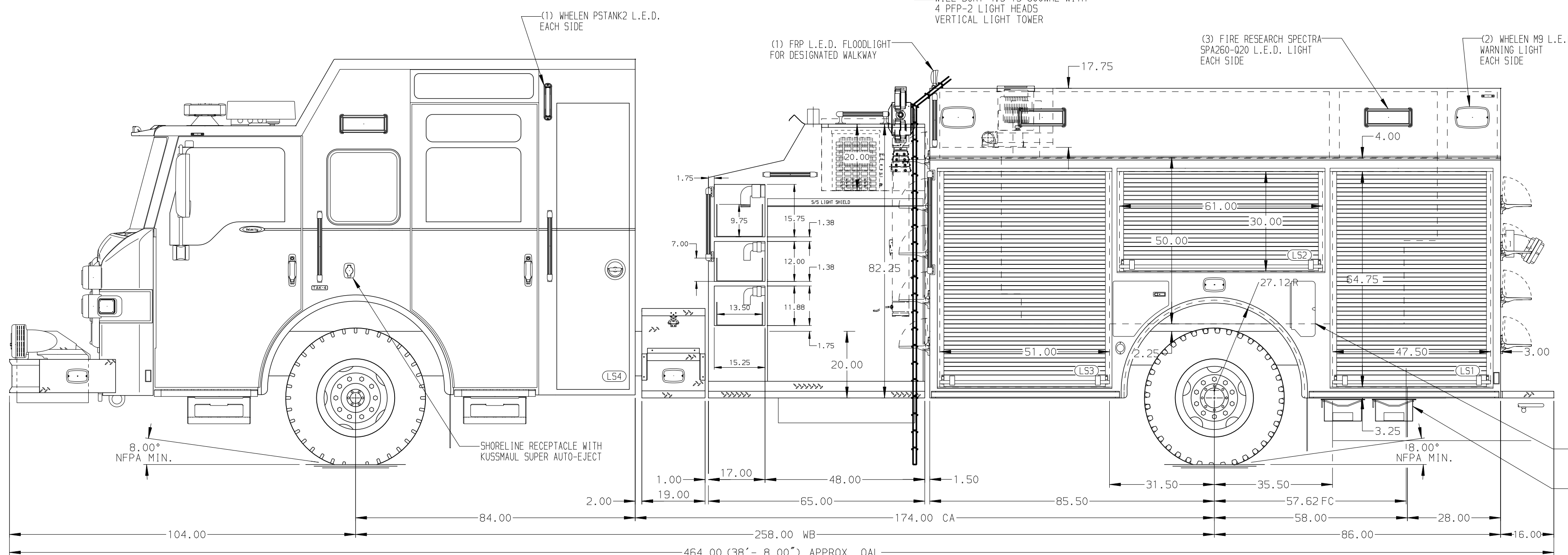


- HOSEBED CAPACITIES
- ① 250' OF 2.50" HOSE
  - ② 1000' OF 4.00" HOSE
  - ③ 250' OF 2.50" HOSE
  - ④ 250' OF 1.75" HOSE



(ALUMINUM BODY) (SIDE ROLL AND FRONTAL IMPACT PROTECTION)

**NOTE**  
DIMENSIONS SHOWN ARE APPROXIMATE AND ARE SUBJECT TO MINOR DEVIATIONS AS MAY OCCUR OR BE NECESSARY IN CONSTRUCTION. MINOR DETAILS NOT SHOWN.

- NOTES:**
1. ONSPOT AUTOMATIC TIRE CHAINS TO BE PROVIDED AT REAR
  2. AIR INLET/OUTLET WITH DISCONNECT LOCATED IN DRIVER'S SIDE INTERIOR STEP WELL
  3. KUSSMAUL BATTERY CHARGER LOCATED BEHIND DRIVER'S SEAT
  4. BATTERY CHARGE INDICATOR LOCATED NEAR DRIVER'S SEAT RISER WITH BRACKET
  5. DUAL L.E.D. LIGHT STRIPS LOCATED IN HOSEBED
  6. DRIP PAN GUARD FOR ROLL-UP DOOR LOCATED AT LS1, LS2, LS3, RS1, RS2, RS3 AND B1
  7. ONE FULL WIDTH/DEPTH ADJUSTABLE SHELF IN COMPARTMENT(S): LS1 & RS3
  8. TWO FULL WIDTH/DEPTH ADJUSTABLE SHELF IN COMPARTMENT(S): LS3 & RS1
  9. ONE FLOOR MOUNTED SLIDE-OUT TRAY IN COMPARTMENT(S): LS1, LS3, RS1 & B1
  10. TWO SWING-OUT TOOLBOARDS WITH PEGBOARD PATTERN IN COMPARTMENT(S): LS2
  11. ONE SWING-OUT TOOLBOARD WITH PEGBOARD PATTERN IN COMPARTMENT(S): RS2
  12. ONE HORIZONTAL PARTITION IN COMPARTMENT: RS3 (22" ABOVE FLOOR)
  13. NORCOLD NR751BB REFRIGERATOR LOCATED IN COMPARTMENT RS3
  14. CIRCUIT BREAKER PANEL(S) LOCATED IN COMPARTMENT RS3

| REV     | DATE | BY  | CH | VELOCITY FR  |
|---------|------|-----|----|--------------|
| 17NOV20 | JRC  | PJP |    | CHASSIS DATA |
| 14OCT20 | JRC  | PJP |    | PIERCE       |
| 11SEP20 | JRC  | EGO |    | MODEL        |

|   |  |            |         |
|---|--|------------|---------|
|   |  | JOB NO.    | 35242   |
|   |  | SCALE      | 1:24    |
| <b>TITLE</b><br>1500-D-1000P W/30 GAL. FOAM CELL, DELUGE, GENERATOR<br>171" LONG BODY, HYDRAULIC LADDER RACK, LIGHT TOWER |  | DRAWN BY   | JRC     |
|   |  | CHECKED BY | EGO     |
| <b>FOR</b><br>LAKE SHORE VOLUNTEER FIRE COMPANY<br>HAMBURG, NEW YORK  |  | DATE       | 03SEP20 |
|   |  |            | 8SEP20  |
| <b>DWG NO.</b><br>35242AD   |  | SHEET SIZE | D       |
|   |  | SHEET NO.  | 1 OF 1  |