



ALUMINUM BODY

SIDE ROLL AND FRONTAL IMPACT PROTECTION

**NOTE**  
DIMENSIONS SHOWN ARE APPROXIMATE AND ARE SUBJECT TO MINOR DEVIATIONS AS MAY OCCUR OR BE NECESSARY IN CONSTRUCTION. MINOR DETAILS NOT SHOWN.

- AIR OUTLET WITH SHUT-OFF VALVE LOCATED ON DRIVER'S SIDE PUMP PANEL
- AIR INLET WITH DISCONNECT COUPLING LOCATED ON DRIVER'S SIDE PUMP PANEL
- BATTERY CHARGER LOCATED IN COMPARTMENT PER SHOP ORDER
- BATTERY CHARGE INDICATOR LOCATED NEAR DRIVER'S SEAT RISER WITH BRACKET
- L.E.D. LIGHT STRIPS LOCATED IN THE HOSE BED PER SHOP ORDER
- EIGHT ADJUSTABLE FULL WIDTH/FULL DEPTH SHELVES IN COMPARTMENTS PER SHOP ORDER
- THREE FLOOR MOUNTED SLIDE-OUT TRAYS IN COMPARTMENTS PER SHOP ORDER
- ONE SWING-OUT ALUMINUM TOOL BOARD IN COMPARTMENT PER SHOP ORDER
- 2-WAY INTERCOM SYSTEM BETWEEN AERIAL TIP AND TURNABLE
- 3-IN-1 LIFE BRACKETS ON BASKET
- AIR HORN CONTROL AT AERIAL TURNABLE
- ONE BACK-UP STYLE CAMERA LOCATED ON AERIAL MONITOR
- AERIAL WIRELESS REMOTE CONTROL
- HUSKY 3 FOAM SYSTEM

| REV     | DATE | BY  | CH | VELOCITY     |
|---------|------|-----|----|--------------|
| 29SEP20 | SHU  | JJR |    | CHASSIS DATA |
| 26AUG20 | SHU  | JJR |    | MAKE         |
| 19AUG20 | SHU  | JJR |    | PIERCE       |
| 29APR20 | LWE  | JJR |    | MODEL        |

|                                  |  |            |   |
|----------------------------------|--|------------|---|
|                                  |  | JOB NO.    | 35150   |
|                                  |  | SCALE      | DATE  |
| <b>Pierce MANUFACTURING INC.</b> |  | TITLE      | 100' ASCENDANT AERIAL PLATFORM AND BODY ASSEMBLY  |
|                                  |  | FOR        | 300 GALLON TANK, 275 GAL WATER W/25 GAL FOAM CELL |
|                                  |  |            | HIALEAH FIRE DEPARTMENT                           |
|                                  |  |            | MIAMI SPRINGS, FL                                 |
|                                  |  | DWG NO.    | 35150AD   |
|                                  |  | CHECKED BY | JJR   |
|                                  |  | SHEET SIZE | D   |
|                                  |  | SHEET NO.  | 1 OF 1  |