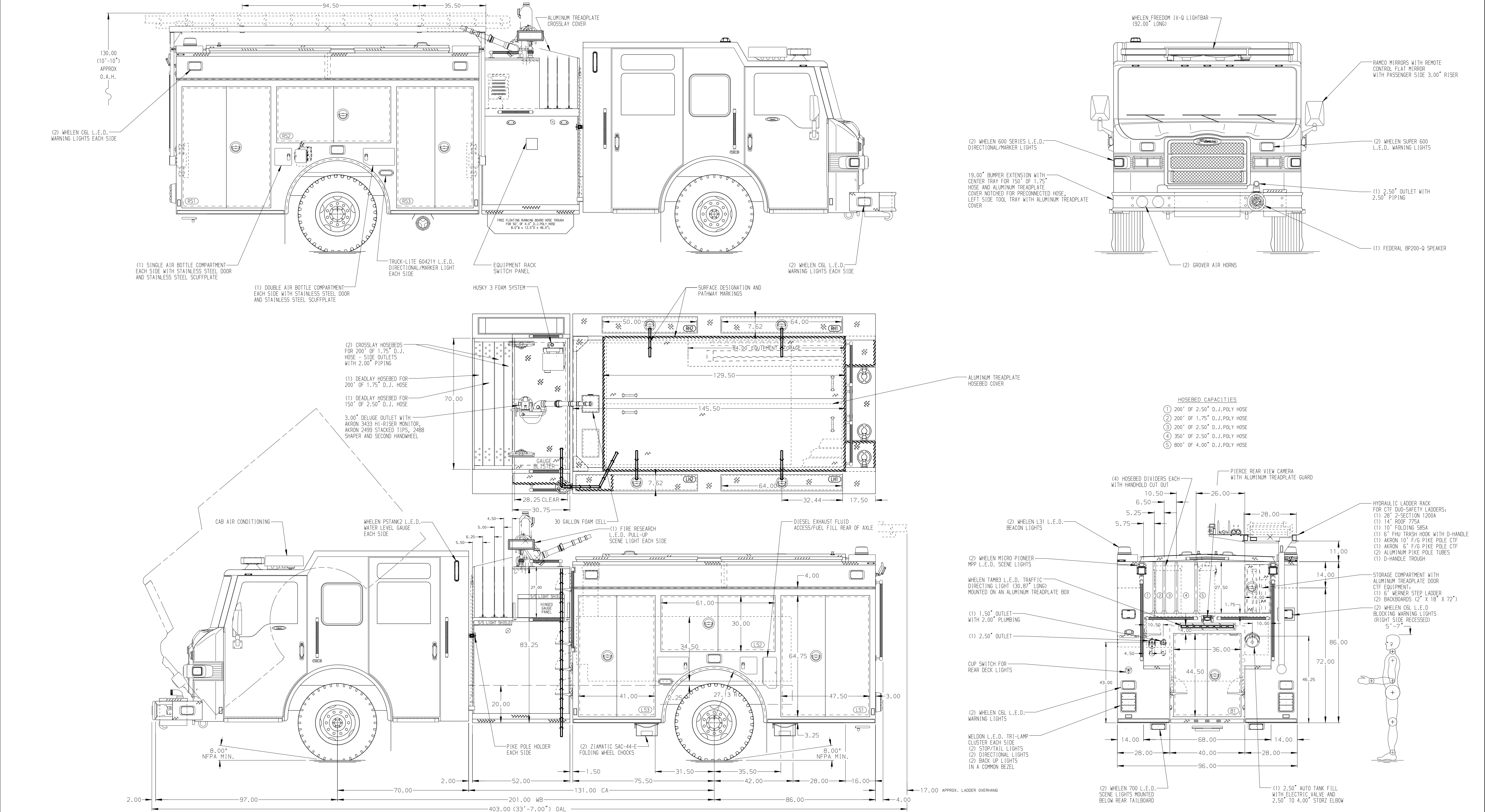




- HOSEBED CAPACITIES**
- ① 200' OF 2.50" D.J. POLY HOSE
  - ② 200' OF 1.75" D.J. POLY HOSE
  - ③ 200' OF 2.50" D.J. POLY HOSE
  - ④ 350' OF 2.50" D.J. POLY HOSE
  - ⑤ 800' OF 4.00" D.J. POLY HOSE

ALUMINUM BODY

|                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |                                                                                                                                                                                                                                                                                                                |  |  |     |         |     |                 |        |                                                   |                                              |                   |           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-----|---------|-----|-----------------|--------|---------------------------------------------------|----------------------------------------------|-------------------|-----------|
| NOTE<br>DIMENSIONS SHOWN ARE APPROXIMATE<br>AND ARE SUBJECT TO MINOR DEVIATIONS<br>AS MAY OCCUR OR BE NECESSARY IN<br>CONSTRUCTION.<br>MINOR DETAILS NOT SHOWN. | 1. BATTERY CHARGER LOCATED BEHIND DRIVER'S SEAT<br>2. BATTERY CHARGER INDICATOR LOCATED AT DRIVER'S SIDE STEP AREA<br>3. TWO 120V 20A SHORELINE RECEPTACLES IN DRIVER'S STEP WELL<br>4. DUAL L.E.D. LIGHT STRIPS LOCATED IN HOSE BED<br>5. AIR INLET WITH DISCONNECT COUPLING IN DRIVER'S STEP WELL<br>6. THIRTEEN FULL WIDTH/DEPTH ADJUSTABLE SHELVES - FOUR IN LS3, THREE IN RS3,<br>TWO IN COMPARTMENT LS1, AND RS1, ONE IN COMPARTMENTS RS2 AND B1<br>7. ONE FLOOR MOUNTED SLIDE-OUT TRAY IN COMPARTMENTS LS1 AND B1<br>8. SWING-OUT TOOL BOARD WITH PEGBOARD PATTERN IN COMPARTMENT LS2<br>9. PAC TRAC ON BACK WALL OF COMPARTMENT LS3 |  |  | 10. BRUSHED STAINLESS STEEL SCUFFPLATE INSIDE EACH BODY COMPARTMENT DOOR<br>11. BRUSHED STAINLESS STEEL EACH SIDE OF PUMP HOUSE CARGO SHEET<br>12. BRUSHED STAINLESS STEEL ON EACH FRONT BULKHEAD<br>13. HERCULES 200 CFM COMPRESSED AIR FOAM SYSTEM<br>14. ALUMINUM TOOLBOARD MOUNTED ON THE BACK WALL OF LS2 |  |  |     |         |     | CHASSIS<br>DATA | TITLE  | 1500-D-750 WATER/30 FOAM, 161" BODY, SIDE CONTROL | DRAWN BY<br>JRO                              | 23MAR20           |           |
|                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |                                                                                                                                                                                                                                                                                                                |  |  | ▽   | 08SEP20 | JRO | GKH             | MAKE   | FOR                                               | CROSSLAWS/DEADLAWS, DELUGE, FOAM SYSTEM/CAFS | CHECKED BY<br>WKL | 26MAR20   |
|                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |                                                                                                                                                                                                                                                                                                                |  |  | ▽   | 17JUN20 | BKB | GKH             | PIERCE |                                                   | DOUGLAS COUNTY FIRE PROTECTION DISTRICT #2   |                   |           |
|                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |                                                                                                                                                                                                                                                                                                                |  |  | ▽   | 14MAY20 | LST | GKH             | MODEL  |                                                   | EAST WENATCHEE, WASHINGTON                   | SHEET SIZE        | SHEET NO. |
|                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |                                                                                                                                                                                                                                                                                                                |  |  | REV | DATE    | BY  | CH              | IMPEL  | DWG<br>NO.                                        | 34824AD                                      | D                 | 1 OF 1    |

**MANUFACTURING INC.**

|            |              |
|------------|--------------|
| JOB NO.    | 34824-01 -02 |
| SCALE      | DATE         |
| 1:24       |              |
| DRAWN BY   | 23MAR20      |
| JRO        |              |
| CHECKED BY | 26MAR20      |
| WKL        |              |
| SHEET SIZE | SHEET NO.    |
| D          | 1 OF 1       |